

## Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

1. Name of Organisation/ Group	
Woodsmoor Station Friends	

### 2. Organisation/Individual Address

# 3. Main Contact Details (for correspondence) Title: Mr Name: Andy Stobbie

Role: Chairman

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

**Email Address:** 



4. Please provide your bank a	account details				
Account Name:					
Account Number:					
Sort Code:					
5. What is the status of your C	Organisation/ G	roup?	_		
A New Group		Voluntary Organisation	$\boxtimes$		
A Registered Charity No.		Company Limited by Guarantee No.			
Applying for Charitable Status		Unregistered Association			
Friendly Society		Other (Please specify)			
Housing Association					
6. Please describe the main ac	ctivities of you	r Organisation/ Group			
Improving Woodsmoor Station a	and it environs b	y:			
Promoting practical environmental enhancement works especially by volunteers for the benefit of the community and train passengers.  Encouraging community involvement and ownership, particularly by young people and schools, in well-being, conservation, environment and associated education artworks, poetry, competition, etc. at the station					
7. When was your Organisation	n/Group estab	lished?			
October 2016					
, ,	•	policies and procedures in plac to send copies of all relevant docun			
A governance/management con	nmittee	$\boxtimes$			
A Constitution/governing docum	ent/set of rules	$\boxtimes$			
An Equal Opportunities Policy					
A Child Protection Policy (where	e necessary)				
A Health and Safety Public liabil	lity	$\boxtimes$			



## 2. About Your Application

**9. Please give us a brief description of your proposed/planned project or activity**You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

In 2020 Woodsmoor Station Friends installed a Lifepak CR2 public defibrillator and cabinet at Woodsmoor Station, with support from Stepping Hill Area Committee, Northern Rail and TfGM.

In 2022 Northern Rail installed their own defibrillators and cabinets on their stations (so they have a standard model for easier maintenance), so releasing the original defibrillator and cabinet for public use. The unit was re-installed on the outer wall of Woodsmoor Post Office, with the agreement of the business owners thus expanding the area of public defibrillator coverage to as per public guidance recommendations (Resuscitation Council).

The defibrillator is registered on The Circuit online network (which links to the Ambulance Service) and I am it's Guardian, monitoring it to ensure it is active and in date. In March 2025, I found that the battery had failed and the pads are due to expire in May 2025 (they lose adhesion over time) rendering the unit unusable; it has been removed from The Circuit. The defibrillator was used 18 months ago, after which NWAS (North West Ambulance Service) replaced the pads and battery. However NWAS will not replace batteries & pads that have expired. The best price I have found for a replacement set is £315 (via NWAS since they do not pay vat)

We are therefore applying for £315 for a set of pads and battery for the defibrillator. The defibrillator is about 50 yards from the boundary of Norbury Moor and Offerton wards.

#### 10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Local residents in Woodsmoor and Great Moor; the installation at Woodsmoor Post Office was selected because of it's centrality and wide residential coverage

#### 10(a) How Many Stockport residents will benefit?

Potentially anyone in Woodsmoor or visitors to the area.

#### 10(b) Are there any restrictions on who will benefit from the funding?

No- if 999 is called, NWAS will direct the caller to this defibrillator if it is the nearest. It has been proven that the sooner a patient receives defibrillator support in an emergency, the greater their chance of survival.



#### 11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

£315.00

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

Assistance was requested from the Director of Public Health, but this was not possible.

12. How much are you applying for from the Ward Flexibility Budget?

£315

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

n/a

13. What is the planned timescale for spending this grant?

Start April 2025 order placed

Finish April 2025 installed

## 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
- (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Comm	ittee		<u> </u>
Bramhall North			£
Bramhall South & Woodford			£
Cheadle Hulme South			£
Central Stockport Area Committee			_
Brinnington & Stockport Central			£
Davenport & Cale Green			£
Edgeley & Cheadle Heath			£
Manor			£
Cheadle Area Committee			
Cheadle East & Cheadle Hulme North			£
Cheadle West & Gatley			£
Heald Green			£
Heatons & Reddish Area Committee			
Heatons North			£
Heatons South			£
Reddish North			£
Reddish South			£
Marple Area Committee			
Marple North			£
Marple South & High Lane			£
Stepping Hill Area Committee			_
Hazel Grove			£
Norbury & Woodsmoor	$\boxtimes$	2,000	£160
Offerton	$\boxtimes$	2,000	£155
Werneth Area Committee		-	
Bredbury & Woodley			£
Bredbury Green & Romiley			£
	Totals		£315
Thiz	s total abould a	dd up to	

This total should add up to the figure you provided in **Question 12** 





## 4. Application Checklist and Declaration

1.	I am authorised to make this application on behalf of the above organisation	$\boxtimes$		
2.	I certify that the information contained in this application is correct	$\boxtimes$		
3.	If the information changes in any way I will inform Democratic Services accordingly.	$\boxtimes$		
4.	I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.	$\boxtimes$		
5.	I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.	$\boxtimes$		
6.	Our details can be used for promotional purposes should this request be successful	$\boxtimes$		
7.	I/We will use this grant for the proposed project/activities stated in our application.	$\boxtimes$		
8.	I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.	$\boxtimes$		
9.	I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.	$\boxtimes$		
10.	I/we will highlight the support of the Area Committee in recent publicity material.	$\boxtimes$		
11.	I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.	$\boxtimes$		
12.	I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.	$\boxtimes$		
Print your name:				
_	submitted electronically tick this box to signify your agreement to the above terms $oxedsymbol{oxtime}$			

