

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park use application - Bramhall Park - Duck Race - 18/05/25

Report to: (a) Bramhall & Cheadle Hulme South Area Committee
Thursday, 10 April 2025

Date:

Report of: (b) Director of Place Management

Key Decision: (c) ~~NO~~ / ~~YES~~ *(Please circle)*

Forward Plan General Exception Special Urgency *(Tick box)*

Summary:

Bramhall and Woodford Rotary Club have applied to hold their annual Duck Race and Family Fun Day at Bramhall Park.

The proposed date is Sunday 18th May 2025 starting at 11 and 4pm, with access required between 7am and 6pm. The event donates 80% of the money raised to a nominated charity and the remaining 20% goes to the Clubs Charity account which goes on to support other charities and local causes.

The family fun day consists of market stalls selling food and drink, face painting, animals, inflatables and small fairground rides for children. There will be qualified first aiders available throughout the event.

The event is well organised and well attended, organisers have submitted a traffic plan which has been implemented during previous events, with cars being parked on the archery lawn at a cost of £3 each (weather permitting) which reduces the impacts on local residents and aids the smooth running of the event.

Recommendation(s):

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: James J Collins
Tel: 07356 118 771

'Urgent Business': (f) ~~YES~~ / ~~NO~~ **(please circle)**

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.