



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Stockport Sea Cadets

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### 2. Organisation/Individual Address

Pear Mill Ind Est  
Stockport Road West  
Bredbury  
Stockport  
SK6 2BP

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### 3. Main Contact Details (for correspondence)

Title: Mr

Name: Brian Guz Davenport

Role: Chairman

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                    |                                     |                                     |                          |
|------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| A New Group                        | <input type="checkbox"/>            | Voluntary Organisation              | <input type="checkbox"/> |
| A Registered Charity<br>No. 506976 | <input checked="" type="checkbox"/> | Company Limited by Guarantee<br>No. | <input type="checkbox"/> |
| Applying for Charitable Status     | <input type="checkbox"/>            | Unregistered Association            | <input type="checkbox"/> |
| Friendly Society                   | <input type="checkbox"/>            | Other (Please specify)              | <input type="checkbox"/> |
| Housing Association                | <input type="checkbox"/>            |                                     |                          |

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#### 6. Please describe the main activities of your Organisation/ Group

Providing opportunities/ qualifications and educational courses for young people of the Stockport area, using traditions of the Royal Navy and other cadet forces.

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#### 7. When was your Organisation/Group established?

1916/1917

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- |  |                                     |
|--|-------------------------------------|
| A governance/management committee              | <input type="checkbox"/>            |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input checked="" type="checkbox"/> |
| A Child Protection Policy (where necessary)    | <input checked="" type="checkbox"/> |
| A Health and Safety Public liability           | <input checked="" type="checkbox"/> |

## 2. About Your Application

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### **9. Please give us a brief description of your proposed/planned project or activity**

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

To buy Archery equipment to start an archery club for the sea cadets and to the other cadet forces to be held at Stockport Sea Cadet unit.

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### **10. Who will benefit from this grant?**

*e.g. local residents, young people, older people and how?*

All the cadet forces of Stockport about 350-400 cadets.

#### **10(a) How Many Stockport residents will benefit?**

350-400 cadets.

#### **10(b) Are there any restrictions on who will benefit from the funding?**

To begin with just cadets, but we will be working with the Bowmen of Bruntwood to expand to more youth groups.

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### **11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

Basic archery starter kits (bow, arrows, target, wrist guard, finger guard.) £120

Target stand and target mount £40

Wood for building back boards for safety

#### **11(a) How much will the project/activity cost in total?**

£960 for 6 starter sets and 6 target stand/mounts

6 244x124x12 plywood sheets £340 total £1300

#### **11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

We are providing all labour cost for all building work by fund matching with volunteer hours and any extra costs that may arise.

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### **12. How much are you applying for from the Ward Flexibility Budget?**

£1,000

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

Total cost for project is £1,300

We are providing all labour cost for all building work by fund matching with volunteer hours and any extra costs that may arise.

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**13. What is the planned timescale for spending this grant?**

Start ASAP

Finish April 2025

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>			
Bramhall North	<input checked="" type="checkbox"/>	2	£58.82
Bramhall South & Woodford	<input checked="" type="checkbox"/>	1	£29.47
Cheadle Hulme South	<input checked="" type="checkbox"/>	3	£88.23
<b>Central Stockport Area Committee</b>			
Brinnington & Stockport Central	<input checked="" type="checkbox"/>	2	£58.82
Davenport & Cale Green	<input checked="" type="checkbox"/>	1	£29.41
Edgeley	<input checked="" type="checkbox"/>	2	£58.82
Manor	<input type="checkbox"/>		£
<b>Cheadle Area Committee</b>			
Cheadle East & Cheadle Hulme North	<input checked="" type="checkbox"/>	2	£58.82
Cheadle West & Gatley	<input checked="" type="checkbox"/>	2	£58.82
Heald Green	<input type="checkbox"/>		£
<b>Heatons &amp; Reddish Area Committee</b>			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input checked="" type="checkbox"/>	1	£29.41
Reddish North	<input type="checkbox"/>		£
Reddish South	<input checked="" type="checkbox"/>	2	£58.82
<b>Marple Area Committee</b>			
Marple North	<input checked="" type="checkbox"/>	3	£88.23
Marple South & High Lane	<input checked="" type="checkbox"/>	1	£29.41
<b>Stepping Hill Area Committee</b>			
Hazel Grove	<input checked="" type="checkbox"/>	2	£58.82
Norbury & Woodsmoor	<input checked="" type="checkbox"/>	3	£88.23
Offerton	<input checked="" type="checkbox"/>	3	£88.23
<b>Werneth Area Committee</b>			
Bredbury & Woodley	<input checked="" type="checkbox"/>	2	£58.82
Bredbury Green & Romiley	<input checked="" type="checkbox"/>	2	£58.82
<b>Totals</b>		<b>34</b>	<b>£1000</b>

This total should add up to the figure you provided in **Question 12**



Return to:  
 Democratic Services  
 Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: Brian Guz Davenport

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 05/02/2025

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
democratic.services@stockport.gov.uk