



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Reddish Eagles Basketball Team

2. Organisation/Individual Address

Reddish Vale Rd, Reddish, Stockport SK5 7HD

3. Main Contact Details (for correspondence)

Title: Mr

Name: Will Lewis-Clarke

Role: Main coach

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|-------------------------------------|----------------------------------|--------------------------|
| A New Group | <input checked="" type="checkbox"/> | Voluntary Organisation | <input type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

Basketball team for year 3/4 children, providing training once a week and matches within the local leagues every Saturday.

7. When was your Organisation/Group established?

February 2024

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input checked="" type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

At the moment training and match fees are split by parents, some grant money would be used to ease those costs. We would also use some for equipment to enable more variety and better quality of training (e.g. balls, cones, spots, bibs) as well as to help subsidise kit costs.

Finally, we would really like to be able to take the team out on a social/team building activity such as watching a professional adult match at the Belle Vue centre within the next couple of months.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

The team consists of 8 children currently and can support a maximum of 10 (league rules cap). As such we're doing everything we can to support all 8 children and their families by keeping our quality high and costs low. In return the families are highly supportive and make sure their children are always in attendance where possible. We have two coaches and a manager, all who are parents of players and unpaid volunteers.

10(a) How Many Stockport residents will benefit?

8 children plus their parents. Approx 24 people.

10(b) Are there any restrictions on who will benefit from the funding?

Just the cap on team size, which is set by the league, 10.

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

MCR basketball trip total £96 (8 children) approx. £12 per child. (we shall ask any attending parents to self-fund).

Club equipment and participation costs:

Balls x5: £4.99 ea, £24.95 total
Team kit: £35 ea, £280 total
Bibs x10: £1.99 ea, £19.90 total

£324.85

Match fees per month: £130
Team registration fee twice annually: £18

11(a) How much will the project/activity cost in total?

£586.85 factoring in one month of match fees as well as the year's registration fees as a nominal subsidy for the year (i.e. would allow us to reduce the monthly costs by about 8%).

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None, just parents paying monthly.

12. How much are you applying for from the Ward Flexibility Budget?

£586.85

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

13. What is the planned timescale for spending this grant?

| | |
|--------|------------|
| Start | immediate |
| Finish | March 2026 |

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

| | | Number of beneficiaries | How much funding you are seeking |
|--|-------------------------------------|-------------------------|----------------------------------|
| Bramhall & Cheadle Hulme South Area Committee | | | |
| Bramhall North | <input type="checkbox"/> | | £ |
| Bramhall South & Woodford | <input type="checkbox"/> | | £ |
| Cheadle Hulme South | <input type="checkbox"/> | | £ |
| Central Stockport Area Committee | | | |
| Brinnington & Stockport Central | <input type="checkbox"/> | | £ |
| Davenport & Cale Green | <input type="checkbox"/> | | £ |
| Edgeley | <input type="checkbox"/> | | £ |
| Manor | <input type="checkbox"/> | | £ |
| Cheadle Area Committee | | | |
| Cheadle East & Cheadle Hulme North | <input type="checkbox"/> | | £ |
| Cheadle West & Gatley | <input type="checkbox"/> | | £ |
| Heald Green | <input type="checkbox"/> | | £ |
| Heatons & Reddish Area Committee | | | |
| Heatons North | <input type="checkbox"/> | | £ |
| Heatons South | <input type="checkbox"/> | | £ |
| Reddish North | <input type="checkbox"/> | | £ |
| Reddish South | <input checked="" type="checkbox"/> | 24 ppl | £586.85 |
| Marple Area Committee | | | |
| Marple North | <input type="checkbox"/> | | £ |
| Marple South & High Lane | <input type="checkbox"/> | | £ |
| Stepping Hill Area Committee | | | |
| Hazel Grove | <input type="checkbox"/> | | £ |
| Norbury & Woodsmoor | <input type="checkbox"/> | | £ |
| Offerton | <input type="checkbox"/> | | £ |
| Werneth Area Committee | | | |
| Bredbury & Woodley | <input type="checkbox"/> | | £ |
| Bredbury Green & Romiley | <input type="checkbox"/> | | £ |
| Totals | | 24 | £586.85 |

This total should add up to the figure you provided in **Question 12**



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name:
Will Lewis-Clarke

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date:
27th January 2025

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk