

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Parks Event Application - Woodbank Memorial Trail Race Event**

**Report to: (a)** Stepping Hill Area Committee  
2025

**Date:** Tuesday, 28 January

**Report of: (b)** Director of Place Management

**Key Decision: (c)** **NO / ~~YES~~** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

**Summary:**

The Neighbourhoods Service have received an application from Fairway Primary School PTA who wish to utilise Woodbank Memorial Park and other sites, as part of The Fairway 5 Trail Race on Sunday 2<sup>nd</sup> November 2025 between 10.00a.m. – 12.00p.m.

The same event was previously held in November 2024.

The race is open to adults. Race Marshalls will be stationed along the course to advise/support race participants and members of the public, particularly where paths narrow. The race route is provided, which incorporates other SMBC land such as Poisebrook Nature Reserve, Fred Perry Way (rear of Woodlands Park) and Daisy Fields. The race start point is in Offerton Ward and a request for event associated parking at a location there is being sought.

This event application is for the Poise Brook Nature Reserve section only. Applications are also being made to Central Area and Werneth Area Committees for their relevant route sections.

**Recommendation(s):**

The Neighbourhoods Service recommends that the application be granted, subject to the organiser obtaining appropriate papers, event plans, health & safety documentation, licenses, insurances and any fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jacky Budd  
**Tel:** 07800 617679

**'Urgent Business': (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.