## AGENDA ITEM

## **STOCKPORT COUNCIL**

## **REPORT TO CABINET- SUMMARY SHEET**

Subject: Water Charges Collection	on: PROPO	SED CON	TRACT RENEV	VAL	
Report to Cabinet			Date: 10 December 2024		
Report of: (a) Cabinet Member for	or Economy	, Regenera	tion & Housing	_	
Key Decision: (b) N					
Forward Plan N General	Exception	Spe	cial Urgency	(Mark with a Y if applicable)	
Summary: The five-year agreement betwee from Council tenants is due to has been a huge success for Account (HRA) during the last 1 outlines the terms of a proposed	expire on 3 the Counc 6 years and	1st March : il, Stockpo this report	2025. The colle rt Homes and reviews the cur	ection of water charges the Housing Revenue	
Comments/Views of the Cabine Circa £12.1m of commission I of water charges by Stockport projects to support our tenant	have been e rt Homes st s including	earned ove arted. The money adv	monies have bice and social i	neen used on a range of nclusion initiatives.	
It is expected that the new a next 5 years and the monies tenants.					
Recommendation(s) of Cabin	et Member	: (d)			
That the Cabinet approves the March 2030.	proposal to	extend the	water collection	n agreement until 31	
Relevant Scrutiny Committee (i Economy, Regeneration and Clim					
Background Papers (if report for	r publication	): <b>(f)</b>			
Contact person for accessing background papers and discussing	ng the repor	t	Officer: Andy Tel:Tel: 0161	• •	
'Urgent Business': (g)	Yes/ No	(Please ci	rcle)		
Certification (if applicable) This report should be considered for the following reason(s):	as 'urgent t	ousiness' a	nd the decision	exempted from 'call-in'	
The written consent of Councillor Officer/ Borough Treasurer for the /will be obtained before the decisi		be treated		ecutive/Monitoring siness' was obtained on	