AGENDA ITEM

STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

Subject: Parks Event Application - Stockport Trail Haif Marathon 23 rd Feb 2025						
Report to: (a) Marple Area Committee Date: Wednesday, 4 December 2024						
Report of: (b) Director of Place Management						
Key Decision: (c) NO / YES (Plea	se circle)					
Forward Plan General Exception Special	Urgency (Tick box)					
Summary: The Neighbourhoods Service has received an apprepart their successful Stockport Trail Half Marathe Middlewood Way from a start point at Wood Lane through High Lane and into Cheshire East and land This is an annual event which has been held for se 23rd February 2025 between 9.30am -1.30pm with The organisers have agreed to ensure any litter is	on event on greenspace along car park, Marple. The route then goes d owned by the Canal and River Trust. everal years. The event will be held on access required from 7am - 2.30pm.					
Recommendation(s): The Area Committee is recommended to give approsubject to the event organiser obtaining and provid weeks prior to the event, including any necessary I documentation, insurance certificates, and the pay	ling the relevant paperwork at least 2 icences, health and safety					
Relevant Scrutiny Committee (if decision called in Communities & Transport Scrutiny Committee	in): (d)					
Background Papers (if report for publication): (e)						
There are none.						
Contact person for accessing background papers and discussing the report	Officer: Jonathan Headlam Tel: 07875 990188					
'Urgent Business': (f) YES / NO (please circle)						
Certification (if applicable)						
This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):						
The written consent of Councillor Officer/ Borough Treasurer for the decision to be tron /will be obtained before the						