

## **CABINET MEETING**

Meeting: 5 November 2024

At: 6.00 pm

### **PRESENT**

Councillor Mark Hunter (Leader of the Council) (Chair) in the chair; Councillor Mark Roberts (Deputy Leader of the Council and Cabinet Member for Climate Change & Environment) (Vice-Chair); Councillors Grace Baynham (Cabinet Member for Parks, Highways & Transport Services), Jilly Julian (Cabinet Member for Finance & Resources), Colin MacAlister (Cabinet Member for Economy, Regeneration & Housing), Wendy Meikle (Cabinet Member for Children, Families & Education) and Frankie Singleton (Cabinet Member for Communities, Culture & Sport).

### **1. MINUTES**

The Minutes (copies of which had been circulated) of the meeting held on 18 September 2024 were approved as a correct record and signed by the Chair.

### **2. DECLARATIONS OF INTEREST**

Councillors and officers were invited to declare any interests they had in any of the items on the agenda for the meeting.

No declarations of interest were made.

### **3. URGENT DECISIONS**

No urgent decisions were reported.

### **4. PUBLIC QUESTION TIME**

One public question was submitted where the questioner was not in attendance at the meeting and in accordance with the Code of Practice, the Chief Executive was requested to respond to the questioner in writing.

### **Key Decisions**

### **5. PROJECT SKYLINE (GM CHILDREN'S HOMES) (CF&E10)**

The Cabinet Member for Children, Families & Education (Councillor Wendy Meikle) submitted a report (copies of which had been circulated) providing an update on Project Skyline outlining a Greater Manchester proposal to create supply of children's homes to increase availability of placements for Children Looked After in the GM region for some of the most vulnerable young people.

It was stated that the most important consideration was the welfare of the young people involved and that it made sense to accommodate Stockport children within the area that they grew up and were familiar with. It was also noted that there was currently a

significant cost to the Council and other Greater Manchester authorities in sending children to be accommodated outside of the region.

RESOLVED - (1) That approval be given in principle for the council to enter into a Partnership Agreement for Skyline as referred to in this report.

(2) That authority be delegated to the Executive Director People and Neighbourhoods, in consultation with the portfolio holder for Children, Families and Education, Section 151 Officer and the Assistant Director, Legal and Democratic Governance to agree the terms of the Partnership Agreement.

(3) That authority be delegated to the Assistant Director, Legal and Democratic Governance authority to enter into any documentation required to give effect to the Partnership Agreement, including the Partnership Agreement and any related legal agreements referred to in the Partnership Agreement or arising out of the project as a whole.

## **6. STOCKPORT SKILLS PLAN (CF&E13)**

The Cabinet Member for Children, Families & Education (Councillor Wendy Meikle) submitted a report (copies of which had been circulated) setting out the Council's overarching vision, ambition and priorities for the skills system for the next three years.

RESOLVED – (1) That the Stockport Skills plan be approved and endorsed.

(2) That a detailed annual delivery plan is produced that sets targets, actions and milestones for delivery of the plan.

(3) That an index of the indicators identified in this plan to track progress and act accordingly is produced.

(4) That officers maintain a productive partnership of stakeholders.

(5) That officers working to align the Skills Plan priorities to any emerging funding opportunities created by central government and other funding agencies.

## **7. DAY OPPORTUNITIES FRAMEWORK- ADULTS (H&ASC6)**

The Leader of the Council (Councillor Mark Hunter) submitted a report of the Cabinet Member for Health & Adult Social Care (copies of which had been circulated) outlining the proposals for a new 4-year (2 years plus 2 years) framework for the provision of All Adults Day Opportunities across the borough.

RESOLVED- (1) That approval be given to the launch of the new framework.

(2) That authority be delegated to the Director of Adult Social Care, in consultation with the Cabinet Member for Health & Adult Social Care and the Assistant Director of Legal and Democratic Governance to enter into all contractual documentation and agreements required to give effect to the framework referred to in this report.

## **8. LOCAL ELECTRIC VEHICLE INFRASTRUCTURE (LEVI) FUND MEMORANDUM OF UNDERSTANDING REPORT (PH&T8)**

The Cabinet Member for Parks, Highways & Transport Services (Councillor Grace Baynham) submitted a report (copies of which had been circulated) detailing a proposal to create a commercial offer for residents without private off-street parking to have access to electric vehicle charging on residential streets near their homes to allow for on-street charging.

It was commented that the Council already had a clear focus in improving electric vehicle charging infrastructure through the development of a hub network in the borough and that the approach outlined in the report aimed to provide further facilities on residential streets closer to people's homes. It was noted that further guidance from government was needed and that there may be a challenge in meeting all of residents' hopes or expectations when it came to the delivery of charging infrastructure.

It was further commented that in those residential areas where parking space was already at a premium, there may be a challenge in ensuring that electric vehicle charging bays were kept clear.

RESOLVED - (1) That authority be delegated to the Director of Place Management and the Assistant Director of Legal and Democratic Governance in consultation with the Cabinet Member for Parks, Highways and Transportation Services, to negotiate and enter into the memorandum of understanding for the local electric vehicle infrastructure programme between Transport for Greater Manchester, Stockport Council and each of the other Greater Manchester local authorities

(2) That it be noted that the requests in paragraph 4.3 of the report contained in the Memorandum of Understanding identifying specific commitments for Stockport as a local authority involved in the Greater Manchester Local Electric Vehicle Infrastructure Fund scheme.

(3) That it be noted that the Memorandum of Understanding requires Officers to work with Transport for Greater Manchester to develop the details of the Local Electric Vehicle Infrastructure Fund funding proposals for Stockport and approve the utilisation the City Region Sustainable Transport Settlement funding allocation to support this work.

(4) That it be noted that a report on the detailed proposals being developed for the proposed scheme together with the proposed contracts will be brought to a future scrutiny and cabinet meeting when greater details are available, which will require further decisions to be taken by the Cabinet.

### General Items

## **9. ANNUAL REPORT - ARMED FORCES COVENANT 2023/24 (NON-KEY)**

The Cabinet Member for Communities, Culture & Sport (Councillor Frankie Singleton) submitted a report (copies of which had been circulated) outlining the purpose of the Armed Forces Covenant and providing an overview of key achievements against the identified priorities during 2023-2024.

The following comments were made/ issues raised:-

- A significant amount of work had been undertaken to achieve the Gold Standard and the work of officers and members, including former Cabinet Members, was commended in driving progress in this area.
- The work of local businesses in contributing to and supporting the work of the Armed Forces Covenant was recognised.

RESOLVED – That the Armed Forces Covenant Annual Report 2023/24 be noted and endorsed.

#### **10. STOCKPORT COUNCIL MODERN SLAVERY STATEMENT 2024/25 ANNUAL REVIEW (NON-KEY)**

The Cabinet Member for Finance & Resources (Councillor Jilly Julian) submitted a report (copies of which had been circulated) outlining the latest review of Stockport Council's Modern Slavery Statement (2023/24) and presenting the refreshed iteration of the Statement (2024/25) for Cabinet's comment and approval.

RESOLVED – That the Stockport Council Modern Slavery Statement 2024/25 be approved and adopted.

#### **11. ANNUAL REPORT REGARDING COUNCILLOR CONDUCT (NON-KEY)**

The Cabinet Member for Finance & Resources (Councillor Jilly Julian) submitted a report (copies of which had been circulated) detailing the 2023/24 Annual Report regarding Councillor Conduct.

The following comments were made/ issues raised:-

- Members expressed their thanks and gratitude to the Monitoring Officer for her work in this area over the past year.
- Concern was expressed that a member had failed to comply with the recommendation of the Monitoring Officer following the outcome of an investigation, and that the regulatory regime in relation to standards was insufficient to deal with circumstances such as this.
- It was encouraging that the Council continued to receive relatively few complaints in relation to member conduct.

RESOLVED – That the Council Meeting be recommended to note and formally receive the report.

#### **12. ANNUAL COMPLAINTS REPORT 2023-2024**

The Cabinet Member for Finance & Resources (Councillor Jilly Julian) submitted a report (copies of which had been circulated) providing an overview of complaints handled by the council and giving examples of lessons learnt from complaints during 2023/24.

RESOLVED - That the information contained in the Annual Complaints Report, including the positive progress being taken to improve complaints handling across the council, be noted.

### **13. STOCKPORT TOWN CENTRE RESIDENTIAL DESIGN GUIDE (NON-KEY)**

The Cabinet Member for Economy, Regeneration & Housing (Councillor Colin MacAlister) submitted a report (copies of which had been circulated) detailing the draft Stockport Town Centre Residential Design Guide that aimed to set out the council's design expectations for this area of the borough.

RESOLVED - (1) That approval be given to the proposed amendments to the Town Centre Residential Design Guide as detailed in appendix 1 to this report and outlined in appendix 2; and

(2) That the (amended) Town Centre Residential Design Guide be approved and adopted for publication on the council's website and subsequent use as a material consideration in development management and other development related processes.

### **14. GMCA DECISIONS**

The Leader of the Council (Councillor Mark Hunter) submitted a report (copies of which had been circulated) setting out decisions taken by the GMCA at its meetings on 27 September and 25 October 2024.

RESOLVED – That the report be noted.

### **15. TO CONSIDER RECOMMENDATIONS OF SCRUTINY COMMITTEES**

There were no recommendations to consider.

The meeting closed at 6.41 pm