

**STOCKPORT COUNCIL**

**REPORT TO CABINET– SUMMARY SHEET**

**Subject:** Stockport Town Centre Residential Design Guide

**Report to Cabinet**

**Date: 5.11.2024**

**Report of: (a)** Cabinet Member for Economy, Regeneration & Housing

**Key Decision: (b)** N

Forward Plan  General Exception  Special Urgency  (Mark with a Y if applicable)

**Summary:**

Stockport Town Centre continues to change. At the heart of this transformation are ambitious plans to increase and enhance the town centre residential offer. However, to ensure high-quality and sustainable residential growth takes place, we must clearly outline our expectations. As such the Stockport Town Centre Residential Design Guide sets out the council's design expectations for this area of the borough.

The design guide has been through a period of consultation and subsequently some amendments are proposed. Following Cabinet approval a final version of the design guide will be prepared and made available on the council's website.

**Comments/Views of the Cabinet Member: (c)**

I welcome the progression of this key document which will help to guide the design of residential development in Stockport town centre. This document will help us to deliver the quality residential development and positive place making, respecting what is so unique about the town and in particular its many heritage assets.

**Recommendation(s) of Cabinet Member: (d)**

Having regard to any comments received from the scrutiny committee, Cabinet are recommended to:

- i. approve the proposed amendments to the Town Centre Residential Design Guide as detailed in appendix 1 to this report and outlined in appendix 2; and
- ii. approve adoption of the (amended) Town Centre Residential Design Guide for publication on the council's website and subsequent use as a material consideration in development management and other development related processes.

**Relevant Scrutiny Committee (if decision called in): (e)**

Economy, Regeneration & Climate Change Scrutiny Committee

**Background Papers (if report for publication): (f)**

- Appendix 1 – TCRDG Consultation Report
- Appendix 2 – TCRDG Recommended Updates
- Appendix 3 – TCRDG Recommended Glossary

Contact person for accessing  
background papers and discussing the report

**Officer:** Hannah Mitchell  
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**'Urgent Business':** *(g)*

**No** *(Please circle)*

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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