AGENDA ITEM

STOCKPORT COUNCIL

REPORT TO CABINET- SUMMARY SHEET

Subject: Annual Report - Armed Forces Covenant 2023/24	
Report to Cabinet	Date: 5 November 2024
Report of: (a) Cabinet Member for Communities, Culture & Sport	
Key Decision: (b) N	
Forward Plan N General Exception Special Urg	gency (Mark with a Y if applicable)
Summary:	
The annual report on the work the council has undertaken wiborough's armed forces community.	th stakeholders to support the
Comments/Views of the Cabinet Member: (c) The report demonstrates progress of sustainable support across the borough which is making a real difference to the lives of our ex-armed forces personnel.	
Recommendation(s) of Cabinet Member: (d)	
The Cabinet is recommended to comment and endorse the Armed Forces Covenant Annual Report 2023/24.	
Relevant Scrutiny Committee (if decision called in): (e) Communities & Transport Scrutiny Committee	
Background Papers (if report for publication): (f)	
Contact person for accessing Office	cer: Vicki Bates
Vicki Bates background papers and discussing the report Tel:	Tel: 0161 474 3219
'Urgent Business': (g) Yes/ No (Please circle)	
Certification (if applicable) This report should be considered as 'urgent business' and the for the following reason(s):	decision exempted from 'call-in'
The written consent of Councillor and the Officer/ Borough Treasurer for the decision to be treated as 'u /will be obtained before the decision is implemented.	Chief Executive/Monitoring rgent business' was obtained on