

**STOCKPORT COUNCIL**

**REPORT TO CABINET- SUMMARY SHEET**

**Subject:** Project Skyline (GM Children's homes)

**Report to Cabinet**

**Date: 5 November 2024**

**Report of: (a)** Cabinet Member for Children, Families & Education

**Key Decision: (b)** Y

Forward Plan  General Exception  Special Urgency  (Mark with a Y if applicable)

**Summary:**

An initial report seeking Cabinet's approval to enter into a Partnership Agreement (to be finalised by way of delegations to senior officers) to provide more support for our most vulnerable looked after children across the GMCA.

**Comments/Views of the Cabinet Member: (c)**

This Greater Manchester initiative is a positive step forward for creating more support for our most vulnerable looked after children.

**Recommendation(s) of Cabinet Member: (d)**

That Cabinet approve the recommendations set out in the report.

**Relevant Scrutiny Committee (if decision called in): (e)**

Children & Families Scrutiny Committee

**Background Papers (if report for publication): (f)**

Contact person for accessing background papers and discussing the report

**Officer:** Vicki Bates  
**Tel:** 0161 474 3219

**'Urgent Business': (g)**

**Yes/ No (Please circle)**

**Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

AGENDA ITEM