AGENDA ITEM

STOCKPORT COUNCIL

REPORT TO CABINET- SUMMARY SHEET

| Subject: Marple Active Communities Hub | |
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| Report to Cabinet | Date: 10.09.2024 |
| Report of: (a) Cabinet Member for Economy, Regeneration & Housing | |
| Key Decision: (b) Y | |
| Forward Plan Y General Exception Spe | ecial Urgency (Mark with a Y if applicable) |
| Summary: | |
| The purpose of this report is to update members on the progress being made on the delivery of the New Marple Active Communities Hub and seek delegated authorities necessary for the delivery of the Marple Active Communities Hub Project. | |
| Comments/Views of the Cabinet Member: (c) I'm pleased to be able to bring forward the report to cabinet noting the significant work that has been undertaken by officers including extensive engagement with community residents and stakeholders. The Marple Active Communities Hub will be a significant asset to the Marple and the wider borough and will provide opportunity for increased access to participation in sport, reading and wider community activities. | |
| Recommendation(s) of Cabinet Member: (d) | |
| To note the report and adopt the officer's recommendations contained within Section 13; Conclusions and recommendations to progress Marple Active Communities Hub. | |
| Relevant Scrutiny Committee (if decision called in): (e) Economy, Regeneration & Climate Change Scrutiny Committee | |
| Background Papers (if report for publication): (f) | |
| Contact person for accessing background papers and discussing the report | Officer: Sarah Mulligan Tel: 07811712697 |
| 'Urgent Business': (g) No | |
| Certification (if applicable) This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s): | |
| The written consent of Councillor Officer/ Borough Treasurer for the decision to be treated/will be obtained before the decision is implemented. | and the Chief Executive/Monitoring ed as 'urgent business' was obtained on |