### <u>CITY REGION SUSTAINABLE TRANSPORT SETTLEMENTS – A6 CORRIDOR</u> <u>IMPROVING JOURNEYS UPDATE REPORT</u>

#### Report of the Director of Place Management

### 1. MATTER FOR CONSIDERATION

1.1 The Area Committee are asked to consider the findings of the Communities and Transport Scrutiny meeting and comment on the meeting out comes with regards to the proposal for the A6 which was presented to them in the July Area Committee.

# 2. INFORMATION

- 2.1 Following the area committee meeting on the 29<sup>th</sup> of July where the Area Committee received the <u>CRSTS A6 Corridor Improving Journeys Report</u> and its related <u>appendices</u> the area committee approved the recommendation that the Cabinet Member (Cabinet Member for Parks, Highways & Transport Services) approves the proposed measures.
- 2.2 This report was also taken to the 1<sup>st</sup> of August meeting of the Central Stockport Area Committee who requested that the report and its recommendations be referred to Communities and Transport Scrutiny Committee.
- 2.3 The <u>CRSTS A6 Corridor Improving Journeys Report</u><sup>1</sup> to the 2<sup>nd</sup> of September Scrutiny Committee has resulted in the following comments and recommendation:
  - That further consultations take place with bus drivers and associated Trades Unions prior to the design detail stage of the A6 Corridor Improving Journeys scheme.
  - That further investigation is undertaken to consider opportunities to create protected junctions either as part of this scheme or as part of related emerging schemes.
  - That a clear statement for the future ambition for entirety of the A6 be produced and that this Scrutiny Committee be given the opportunity to contribute to that vision.
  - That the scheme takes stronger steps to align with the council's aim to become carbon neutral by 2038, following the declaration of a climate emergency in 2019, by prioritising and encouraging more of a modal shift to active travel methods within the business case and detailed design work.

# 3. **RECOMMENDATION**

3.1 The Area committee are asked to consider the comments of the 2<sup>nd</sup> of September Communities and Transport Scrutiny meeting.

# BACKGROUND PAPERS

<sup>&</sup>lt;sup>1</sup> Page 151 of the report pack.

#### There are none

Anyone wishing to inspect the above background papers or requiring further information should contact Sue Stevenson, Nick Whelan on telephone number Tel: 0161-474-4351, Tel: 0161-474-4907 or alternatively email sue.stevenson@stockport.gov.uk, nick.whelan@stockport.gov.uk