

STOCKPORT COUNCIL

EXECUTIVE REPORT – SUMMARY SHEET

Subject: CITY REGION SUSTAINABLE TRANSPORT SETTLEMENTS – A6 CORRIDOR IMPROVING JOURNEYS UPDATE REPORT

Report to: Heatons & Reddish Area Committee

Date: Monday, 9 September 2024

Report of: *Director of Place Management*

Key Decision: N

Forward Plan

General Exception

Special Urgency (*Tick box*)

Summary: Y

The Area Committee are asked to consider the findings of the Communities and Transport Scrutiny meeting and comment on the meeting outcomes with regards to the proposal for the A6 which was presented to them in the July Area Committee.

Recommendation(s):

The Area committee are asked to consider the comments of the 2nd of September Communities and Transport Scrutiny meeting.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities and Transport Scrutiny Committee.

Background Papers (if report for publication): **(e)**

Contact person for accessing background papers and discussing the report
nick.whelan@stockport.gov.uk

Officer: Sue Stevenson, Nick Whelan
Tel: 0161-474-4351, email

'Urgent Business': (f)

NO (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/Corporate Director for Corporate and Support Services for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.