

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Woodbank Memorial Park Manchester Area Cross Country League**

**Report to: (a) Central Stockport Area Committee Date: Thursday, 12 September 2024**

**Report of: (b) Director of Place Management**

**Key Decision: (c) NO / ~~YES~~ (Please circle)**

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

Stockport Harriers & AC have submitted an application to hold this event in Woodbank Memorial Park on Saturday 7<sup>th</sup> December 2024. Races will take place from 12.00p.m. – 4.00p.m. with access from 8.00a.m. The event offers races for juniors and seniors. Races have staggered starting times. Participant numbers are expected to exceed 1000.

A traffic management plan has been submitted. Participants will be encouraged to car share, additionally information will be provided, as pre-race information, that event car parking is available at 4 car park locations which include Littlemoor Lane, Vernon Park (Stockport Rd West), plus 2 non-residential, council owned areas at Curzon Road and The Fairway.

A route plan is provided.

The stadium PA system is utilised for these events.

**Recommendation(s):**

That the application be granted, subject to the organiser obtaining appropriate papers, event plans, health & safety documentation, licenses, insurances and any fees and charges that apply and being presented to the Ward Cllrs at least 2 weeks prior.

**Relevant Scrutiny Committee (if decision called in): (d)**

Communities & Transport Scrutiny Committee

**Background Papers (if report for publication): (e)**

There are none.

Contact person for accessing background papers and discussing the report

**Officer:** Kath Hughes  
**Tel:** Tel: 0161 474 4418

**'Urgent Business': (f) ~~YES~~ / NO (please circle)**

**Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.