



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Marple Waterlife Recovery

2. Organisation/Individual Address

3. Main Contact Details (for correspondence)

Title: Mr

Name: Garry Ferguson

Role: Lead organiser

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

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Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk

4. Please provide your bank account details

Account Name:
Account Number:
Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|-------------------------------------|----------------------------------|-------------------------------------|
| A New Group | <input checked="" type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |
-

6. Please describe the main activities of your Organisation/ Group

We are raising £3,000 to save Marple waterlife by funding 7 smart mink rafts with Waterlife Recovery Trust backing. As at <https://www.justgiving.com/crowdfunding/marple-waterlife-recovery> Please also see <https://www.waterliferecoverytrust.org.uk/> and <https://www.thetimes.com/article/1dbce39f-2541-4466-9ba0-4bf6866c192c?shareToken=a3a510fef4bb1123fc8afd00db85f3f1>

7. When was your Organisation/Group established?

May 2024

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|--------------------------|
| A governance/management committee | <input type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> |

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2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

We have already got 5 traps in place and caught 15 mink. However, more money means more traps and more mink removed. We would like to buy 2 more traps, at least. We have a team already in place. This is all part of an EA and DEFRA countrywide project. We are working under the control of the WRT. Please see the links as in 6, above. All mink are sent to Cambridge university for DNA analysis etc. Other areas of the country have funding but we don't here, as yet. Hence this request! I am the only unpaid PO (project officer) in the whole country as far as I know!

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

Anyone who likes waterlife. i.e. likes ducks, moorhens, herons, kingfishers, fishes etc!

10(a) How Many Stockport residents will benefit?

Anyone who uses Marple canals and Goyt River and enjoys seeing waterlife!

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total?

We have set an initial target of £3000 for 7 smart, floating traps. Each full trap costs £400 and has a £50 annual cost.

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

Please see <https://www.justgiving.com/crowdfunding/marple-waterlife-recovery>
We have raised just over £2k so far. All donations have been from private individuals to date.

12. How much are you applying for from the Ward Flexibility Budget?

£800

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

We hope to get some more via crowdfunding but donations are increasingly rare.

13. What is the planned timescale for spending this grant?

Start As soon as we get enough funding we will buy 2 more traps.
Finish

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee			
Bramhall North	<input type="checkbox"/>		£
Bramhall South & Woodford	<input type="checkbox"/>		£
Cheadle Hulme South	<input type="checkbox"/>		£
Central Stockport Area Committee			
Brinnington & Stockport Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
Cheadle Area Committee			
Cheadle East & Cheadle Hulme North	<input type="checkbox"/>		£
Cheadle West & Gatley	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
Heatons & Reddish Area Committee			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
Marple Area Committee			
Marple North	<input checked="" type="checkbox"/>	No idea	£400
Marple South & High Lane	<input checked="" type="checkbox"/>	No idea	£400
Stepping Hill Area Committee			
Hazel Grove	<input type="checkbox"/>		£
Norbury & Woodsmoor	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Werneth Area Committee			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
Totals			£800

This total should add up to the figure you provided in **Question 12**



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4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name:

Signature:G D Ferguson.....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 19th Aug 2024

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