



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Reddish Angling Club 1951

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### 2. Organisation/Individual Address

Reddish Angling Club

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### 3. Main Contact Details (for correspondence)

Title: Mr

Name: Sion Howells

Role: Club Secretary

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |                                  |                                     |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation           | <input type="checkbox"/>            |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association         | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)           | <input checked="" type="checkbox"/> |
| Housing Association            | <input type="checkbox"/> | Membership based Fishing Club    |                                     |

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#### 6. Please describe the main activities of your Organisation/ Group

Reddish Angling club is a non-profit making urban fishery based in Reddish with 207 members currently. We are well embedded in the community, work with local schools to promote angling access and establish coaching for young people, in conjunction with the Angling Trust. We support Francis House Children's Hospital each year with funds raised from our 24 hour fish-a-thon, raising c £3,000 last year.

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#### 7. When was your Organisation/Group established?

1951

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- A governance/management committee
- A Constitution/governing document/set of rules
- An Equal Opportunities Policy
- A Child Protection Policy (where necessary)
- A Health and Safety Public liability

## 2. About Your Application

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### **9. Please give us a brief description of your proposed/planned project or activity**

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

Councillor Racheal Wise was kind enough to visit us to discuss our plans. We are undertaking a range of major works, advised by expert bodies, to improve the pond and surrounding areas, upgrading access, safety and inclusion. We have work parties every month to maintain and improve the pond. Works include replacing old fencing, removing overgrown and inappropriate trees followed by a replanting programme, upgrading of pathways around the pond to further enhance access for able and less able bodied members, construction of floating islands to improve biodiversity, fish safety and spawning. We have cleared and reclaimed unused, unsightly and overgrown land around the pond to improve the outlook for surrounding homeowners and add additional facilities including a toilet, desalination plant, security cameras and club cabin.

Clearly all this work is producing a range of material that needs to be recycled/disposed of and we want to apply for funding towards a lockable skip that would reside on our car park area and be emptied by professionals on a periodic basis. We would want to have the skip emptied and replaced 3 times over the next 6-12 months.

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### **10. Who will benefit from this grant?**

*e.g. local residents, young people, older people and how?*

Our club is open to anyone who wants to fish and we have a wide range of members from the locality. Full members are aged 16 upwards. Children can fish on the pond but must be accompanied by a responsible adult member at all times. We have access and specialised fishing pegs for less able bodied members.

By undertaking ongoing works to keep the pond and surrounding areas tidy, fit for purpose and safe/secure we are protecting our members and enhancing the environment generally for homeowners abutting the site.

#### **10(a) How Many Stockport residents will benefit?**

The minimum currently is the 207 members plus surrounding homeowners.

#### **10(b) Are there any restrictions on who will benefit from the funding?**

No

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### **11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

**11(a) How much will the project/activity cost in total?**

An 8 yard lockable skip is £245 + vat per trip and we would like 3 collections making a total cost of £735 + vat.

**11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

We have not applied for any other funds in relation to skip provision but have accessed some funding from the Angling Trust for the desalination plant and biodiversity improvements.

In terms of raising income ourselves, our policy for years has been to give funds generated to local charities. Over the last 10 years we have supported Francis House Children's Hospital. In recent times we have raised roughly around £2,000-£3,000 a year for them.

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**12. How much are you applying for from the Ward Flexibility Budget?**

Total cost of £735 + vat, giving £882.

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

The £882 would cover the total cost of skip provision.

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**13. What is the planned timescale for spending this grant?**

Start Immediately if granted an award

Finish within 6-12 months

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>		
Bramhall North	<input type="checkbox"/>	£
Bramhall South & Woodford	<input type="checkbox"/>	£
Cheadle Hulme South	<input type="checkbox"/>	£
<b>Central Stockport Area Committee</b>		
Brinnington & Stockport Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
<b>Cheadle Area Committee</b>		
Cheadle East & Cheadle Hulme North	<input type="checkbox"/>	£
Cheadle West & Gatley	<input type="checkbox"/>	£
Heald Green	<input type="checkbox"/>	£
<b>Heatons &amp; Reddish Area Committee</b>		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input checked="" type="checkbox"/> 207 +	£882
Reddish South	<input type="checkbox"/>	£
<b>Marple Area Committee</b>		
Marple North	<input type="checkbox"/>	£
Marple South & High Lane	<input type="checkbox"/>	£
<b>Stepping Hill Area Committee</b>		
Hazel Grove	<input type="checkbox"/>	£
Norbury & Woodsmoor	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
<b>Werneth Area Committee</b>		
Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£
<b>Totals</b>	<b>207 +</b>	<b>£882</b>

This total should add up to the figure you provided in **Question 12**



## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: Sion Howells

Signature: .....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 22/08/2024

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
democratic.services@stockport.gov.uk