



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

---

### 1. Name of Organisation/ Group

Stockport Armed Forces Breakfast Club

---

### 2. Organisation/Individual Address

Stockport Armed Forces Breakfast Club

---

### 3. Main Contact Details (for correspondence)

Title: Mr.

Name: Moz Perkins

Role: Administrator

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

---

#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

---

#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |                                  |                                     |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation           | <input checked="" type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association         | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)           | <input type="checkbox"/>            |
| Housing Association            | <input type="checkbox"/> |                                  |                                     |

---

#### 6. Please describe the main activities of your Organisation/ Group

Stockport Armed Forces Breakfast Club exists to combat isolation and loneliness amongst the Armed Forces community of Stockport. It arranges for ex and currently serving armed forces individuals to meet in a public space and enjoy breakfast with like-minded individuals. Our activity is aimed at improving mental health and the general wellbeing of our members.

---

#### 7. When was your Organisation/Group established?

The Stockport Armed Forces Breakfast Club was established in 2014

---

#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- |  |                          |
|--|--------------------------|
| A governance/management committee              | <input type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> |
| An Equal Opportunities Policy                  | <input type="checkbox"/> |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/> |
| A Health and Safety Public liability           | <input type="checkbox"/> |

## 2. About Your Application

---

### **9. Please give us a brief description of your proposed/planned project or activity**

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

The Armed Forces Community in Stockport numbers approximately 8,000 people, many of whom are unaware of the organisations set up to help them. The Breakfast Club offers the opportunity to meet over an all you can eat breakfast, that the individuals pay for themselves, and avoid isolation and loneliness. Our activity is aimed at improving mental health and the general wellbeing of our members.

The Breakfast Club meets on the first Saturday of each month at the Micker Brook Pub Restaurant on Councillor Lane, Cheadle, SK8 5NU.

We are applying to purchase two feather flags and two pull up banners to replace worn out / damaged ones. The purpose of the feather flags is to pitch them outside the Micker Brook to draw attention to passing motorists that would otherwise be unaware that ex-HM Armed Forces are meeting there.

The two pull up banners, provide a similar role in guiding people who do arrive, where the breakfast club is taking part within the restaurant.

The feather flags can also be used on Armed Forces Day to draw attention to where the Breakfast Club market stall is for fund raising.

---

### **10. Who will benefit from this grant?**

*e.g. local residents, young people, older people and how?*

**10(a) How Many Stockport residents will benefit?** There are 184 members of the breakfast club Facebook Group but the number of residents is higher when we include spouses and those not on social media. It is approximately 350. The residents who attend are in the more mature age range, from 50 and above. Our oldest member will be 100 in November.

We do not retain personal details so it is not possible to determine which part of Stockport all our attendees come from. Therefore, I have split the costs across all 21 wards.

**10(b) Are there any restrictions on who will benefit from the funding?** There are no restrictions as the breakfast club meetings are held in a public space.

---

### **11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

**11(a) How much will the project/activity cost in total? £586.80p**

**11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

We have not applied for any other sources of funding.

---

**12. How much are you applying for from the Ward Flexibility Budget?**

We would like to apply for the full cost of £586.80p

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

Not applicable.

---

**13. What is the planned timescale for spending this grant?**

Start	July 2024
Finish	August 2024

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>			
Bramhall North	<input checked="" type="checkbox"/>	12	£27.94
Bramhall South & Woodford	<input checked="" type="checkbox"/>	12	£27.94
Cheadle Hulme South	<input checked="" type="checkbox"/>	12	£27.94
<b>Central Stockport Area Committee</b>			
Brinnington & Stockport Central	<input checked="" type="checkbox"/>	12	£27.94
Davenport & Cale Green	<input checked="" type="checkbox"/>	12	£27.94
Edgeley	<input checked="" type="checkbox"/>	12	£27.94
Manor	<input checked="" type="checkbox"/>	12	£27.94
<b>Cheadle Area Committee</b>			
Cheadle East & Cheadle Hulme North	<input checked="" type="checkbox"/>	12	£27.94
Cheadle West & Gatley	<input checked="" type="checkbox"/>	12	£27.94
Heald Green	<input checked="" type="checkbox"/>	12	£27.94
<b>Heatons &amp; Reddish Area Committee</b>			
Heatons North	<input checked="" type="checkbox"/>	9	£27.94
Heatons South	<input checked="" type="checkbox"/>	9	£27.94
Reddish North	<input checked="" type="checkbox"/>	12	£27.94
Reddish South	<input checked="" type="checkbox"/>	12	£27.94
<b>Marple Area Committee</b>			
Marple North	<input checked="" type="checkbox"/>	12	£27.94
Marple South & High Lane	<input checked="" type="checkbox"/>	12	£27.94
<b>Stepping Hill Area Committee</b>			
Hazel Grove	<input checked="" type="checkbox"/>	15	£27.94
Norbury & Woodsmoor	<input checked="" type="checkbox"/>	12	£27.94
Offerton	<input checked="" type="checkbox"/>	12	£27.94
<b>Werneth Area Committee</b>			
Bredbury & Woodley	<input checked="" type="checkbox"/>	15	£27.94
Bredbury Green & Romiley	<input checked="" type="checkbox"/>	15	£27.94
<b>Totals</b>			<b>£586.60</b>

This total should add up to the figure you provided in **Question 12**



Return to:  
 Democratic Services  
 Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: MR M H Perkins

Signature: .....

**or** if submitted electronically tick this box to signify your agreement to the above terms

Date: 22-07-24

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XE  
democratic.services@stockport.gov.uk