## AGENDA ITEM

## STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park use application - Bramhall Park - Pla 2024	nt Hunters Fair - 11th September
Report to: (a) Bramhall & Cheadle Hulme South Area Thursday, 1 August 2024	Committee Date:
Report of: (b) Director of Place Management	
Key Decision: (c) NO / YES (Please ca	ircle)
Forward Plan General Exception Special Urg	ency (Tick box)
Summary: Friends of Bramhall Park have submitted an application Bramhall Park on Wednesday 11th September 2024. T 4pm with access being required from 7am until 6pm.	
The stall holders would set up in the walled garden and if recroquet lawn. Parking on the archery lawn would be for stall	
The event will be ticketed with entry fee of £2.	
Recommendation(s):	
The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.	
Relevant Scrutiny Committee (if decision called in): (Communities & Transport Scrutiny Committee	d)
Background Papers (if report for publication): (e)	
There are none.	
1	Officer: James J Collins el: 07356118771
'Urgent Business': (f) YES / NO (please circ	cle)
Certification (if applicable)	
This report should be considered as 'urgent business' a 'call-in' for the following reason(s):	and the decision exempted from

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.