AGENDA ITEM

STOCKPORT COUNCIL EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park Stockport 10 Event					
Report to: (a) Central Stockport Area Committee	Date: Thursday, 1 August 2024				
Report of: (b) Director of Place Management					
Key Decision: (c) NO / YES (Plea	ase circle)				
Forward Plan General Exception Specia	al Urgency (<i>Tick box</i>)				
Summary: Stockport Harriers & Athletic Club have submitted as a section their 2023 road race. The park will b between 9:30a.m. and 11:45a.m. with access from	e utilised on Sunday 15 th December				
A route plan is provided. This application is solely utilise the highway is processed directly between and Transportation section.					
Participants are advised that parking is available a West (Vernon Park) car parks. Maximum 1000 rui					
This annual event has taken place, most years, or	ver a 20 year span.				
Recommendation(s): That the application be granted, subject to the orgevent plans, health & safety documentation, licenscharges that apply and being presented to the Wa	ses, insurances and any fees and				
Relevant Scrutiny Committee (if decision called Communities & Transport Scrutiny Committee	in): (d)				
Background Papers (if report for publication): (e)					
There are none.					
Contact person for accessing background papers and discussing the report	Officer: Kath Hughes Tel: Tel: 0161 474 4418				
'Urgent Business': (f) YES / NO (pleas	se circle)				
Certification (if applicable)					
This report should be considered as 'urgent busin 'call-in' for the following reason(s):	ess' and the decision exempted from				
The written consent of Councillor	and the Chief Executive/Monitoring				

Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained

/will be obtained before the decision is implemented.