AGENDA PLANNING REPORT

Meeting: 17 July 2024

Report of the Assistant Director for Legal and Democratic Governance

MATTER FOR CONSIDERATION

The report sets the planned agenda items for the Health & Wellbeing Board's meeting, items that fall within the remit of the Board. The agenda items are indicative at this stage and may be subject to change.

PLANNED/OUSTANDING AGENDA ITEMS

| Agenda Item / Issue | Frequency | July 24 | Sept 24 | Nov 24 | Jan 25 | Mar 25 | | | |
|---|---------------|--------------|------------|-----------|-----------|-----------|--|--|--|
| Meeting Governance - standing items (10 mins) | | | | | | | | | |
| Welcome and Apologies | Each meeting | x | x | x | х | x | | | |
| Declaration of Interests | Each meeting | х | X | х | х | X | | | |
| Approval of the Draft Minutes of the previous meeting held | Each meeting | х | х | х | х | х | | | |
| Board Governance (10 mins) | | | | | | | | | |
| Terms of Reference | Annual | х | | | | | | | |
| Forward Plan | Annual | | | | | х | | | |
| Statutory Duty (20 mins) | | | | | | | | | |
| JSNA Annual Plan | Annual | | х | | | х | | | |
| JSNA Mortality Review | Biennial | | | х | | | | | |
| State of the Borough | Annual | | | | х | | | | |
| JSNA Inequalities and healthy life expectancy | Biennial | | | | x | | | | |
| One Health and Care Plan | Annual | | | X | | | | | |
| Pharmaceutical Needs Assessment | Every 3 years | October 2025 | | | | | | | |
| Better Care Fund Plan | Quarterly | х | | | | | | | |
| Key Strategies and Plans (20 m | ins) | | | | | | | | |
| Neighbourhoods & Prevention | Annual | | | | х | | | | |
| NHS GM Undertakings | Annual | | х | | х | | | | |
| Children's Plan | Annual | | х | | | | | | |
| Special Educational Needs and Disability and Inclusion Plan | Annual | | х | | | | | | |
| Single System Improvement Plan | Annual | | х | | | | | | |
| Health Watch Annual Report | Annual | | | X | | | | | |
| Children's Safeguarding Partnership Plan | Annual | | | х | | _ | | | |
| Adults Safeguarding Partnership Plan | Annual | | | х | | | | | |
| Public Health Annual Report | Annual | | x | | | | | | |

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| Learning Disabilities Mortality Review (LeDeR) | Annual | | | | x | | | | |
| Board Priority Updates (20 mins) | | | | | | | | | |
| People and Community Voice | Annual | | | X | | x | | | |
| VCSFE Strategy | Annual | | | Х | | | | | |
| Dementia Strategy | Annual | | | | | | | | |
| Wider Determinants (20 mins) | | | | | | | | | |
| Livewell/ Workwell Partnership/ Fairer Health for All/ GM Moving/ Agewell | Annual | | | х | | | | | |
| Active Communities / MH&WB Strategy | Annual | | | | х | | | | |
| Fair and Inclusive Annual Report | Annual | | | х | | | | | |

RECOMMENDATION

The Board is invited to consider the information in the report and put forward any agenda items for future meetings of the Board.

Anyone wishing further information should contact Charles Yankiah on 0161 474 3206 or email: charles.yankiah@stockport.gov.uk