

**STOCKPORT COUNCIL**

**REPORT TO CABINET- SUMMARY SHEET**

**Subject:** Stockport Local Plan – Regulation 18 Consultation

**Report to Cabinet**

**Date:** 19<sup>th</sup> July 2024

**Report of:** *Deputy Leader of the Council*

**Key Decision:**

Forward Plan  General Exception  Special Urgency  (Mark with a Y if applicable)

**Summary:**

To meet statutory requirements set out in the Planning and Compulsory Purchase Act 2004 (as amended) the council, as Local Planning Authority, has to prepare and maintain an up-to-date local plan. The purpose of the report is to set out details relating to the emerging draft Stockport Local Plan and seek Cabinet agreement that it be subject to a period of public consultation commencing in early September 2024 and continuing into October 2024.

**Comments/Views of the Cabinet Member:**

I will provide a verbal update at the Cabinet Meeting once the Economy, Regeneration & Climate Change Scrutiny Committee has had the opportunity to forward its views on the proposals at its meeting on 18 July 2024.

**Recommendation(s) of Cabinet Member:**

Cabinet are asked, having regard to any comments made by members of the scrutiny committee, to approve the emerging draft Stockport Local Plan set out in Appendix 1 to the report and the draft updated policies map set out in Appendix 2 for consultation between 02/09/2024 and 28/10/2024

Cabinet are further asked to delegate the making of minor amendments to the emerging draft Stockport Local Plan and/or the draft updated policies map prior to the consultation commencing to the Assistant Director Place Making and Planning in consultation with the Deputy Leader of the Council.

In light of the outcome of the General Election, delegated authority is sought to the Leader of the Council in consultation with the Chief Executive to delay the commencement of the consultation in the event that changes to national policy are made that would result in a need for the council to review its approach in the local plan.

**Relevant Scrutiny Committee** (if decision called in):

Economy, Regeneration and Climate Change Scrutiny Committee

**Background Papers** (if report for publication): None

Contact person for accessing background papers and discussing the report

**Officer:** Richard Wood  
**Tel:** 07800617505

**'Urgent Business':** Yes  No  (Please circle)

**Certification** (if applicable) N/A

AGENDA ITEM