

Ward Flexibility Funding position statement - Central Stockport Area Committee  
Grants made 2024 - 2025

| Ward                                     | Group/ organisation                                 | Amount (£)     | Date of decision | Decision maker                                                                        |
|------------------------------------------|-----------------------------------------------------|----------------|------------------|---------------------------------------------------------------------------------------|
| <b>Brinnington and Stockport Central</b> | Stockport Armed Forces Community Organisation       | 100            | 05-Apr-24        | Assistant Director of Legal & Democratic Governance in consultation with ward members |
|                                          | Make A Difference                                   | 66.39          | 05-Apr-24        |                                                                                       |
|                                          | Brinnington SEND                                    | 915            | 10-Apr-24        |                                                                                       |
|                                          | Family Art Attack (Brinnington Community Art Group) | 182            | 10-Apr-24        |                                                                                       |
|                                          | Autisk                                              | 60             | 14-Jun-24        |                                                                                       |
|                                          | Brinnington Community Savers                        | 600            | 20-Jun-24        |                                                                                       |
| Allocation 2024/25                       |                                                     | 4613.96        |                  |                                                                                       |
| Total commitments                        |                                                     | 1923.39        |                  |                                                                                       |
| Total available                          |                                                     | <b>2690.57</b> |                  |                                                                                       |

| Ward                            | Group/ organisation                                     | Amount (£)     | Date of decision | Decision maker                                                                        |
|---------------------------------|---------------------------------------------------------|----------------|------------------|---------------------------------------------------------------------------------------|
| <b>Davenport and Cale Green</b> | Stockport Armed Forces Community Organisation           | 100            | 05-Apr-24        | Assistant Director of Legal & Democratic Governance in consultation with ward members |
|                                 | Make A Difference                                       | 66.39          | 05-Apr-24        |                                                                                       |
|                                 | Adswood Community Centre Association                    | 500            | 10-Apr-24        |                                                                                       |
|                                 | Autisk                                                  | 150            | 30-Apr-24        |                                                                                       |
|                                 | Positive Arts Stockport                                 | 200            | 17-Jun-24        |                                                                                       |
|                                 | Odyssey Art Academy                                     | 200            | 17-Jun-24        |                                                                                       |
| Allocation 2024/25              | <i>(Including covid-19 commemoration fund transfer)</i> | 6274.62        |                  |                                                                                       |
| Total commitments               |                                                         | 1216.39        |                  |                                                                                       |
| Total available                 |                                                         | <b>5058.23</b> |                  |                                                                                       |

| Ward               | Group/ organisation                                     | Amount (£)     | Date of decision | Decision maker                                                                        |
|--------------------|---------------------------------------------------------|----------------|------------------|---------------------------------------------------------------------------------------|
| <b>Edgeley</b>     | Stockport Armed Forces Community Organisation           | 100            | 05-Apr-24        | Assistant Director of Legal & Democratic Governance in consultation with ward members |
|                    | St Matthew's Church Edgeley                             | 570            | 05-Apr-24        |                                                                                       |
|                    | Make A Difference                                       | 66.39          | 05-Apr-24        |                                                                                       |
|                    | Autisk                                                  | 150            | 12-Apr-24        |                                                                                       |
|                    | Stockport Baptist Church                                | 500            | 17-Jun-24        |                                                                                       |
| Allocation 2024/25 | <i>(Including covid-19 commemoration fund transfer)</i> | 6399.95        |                  |                                                                                       |
| Total commitments  |                                                         | 1386.39        |                  |                                                                                       |
| Total available    |                                                         | <b>5013.56</b> |                  |                                                                                       |

| Ward               | Group/ organisation | Amount (£) | Date of decision | Decision maker                                                                        |
|--------------------|---------------------|------------|------------------|---------------------------------------------------------------------------------------|
| <b>Manor</b>       |                     |            |                  | Assistant Director of Legal & Democratic Governance in consultation with ward members |
|                    |                     |            |                  |                                                                                       |
|                    |                     |            |                  |                                                                                       |
|                    |                     |            |                  |                                                                                       |
| Allocation 2024/25 |                     | 7569.06    |                  |                                                                                       |
| Total commitments  |                     | 0          |                  |                                                                                       |

|                 |  |                |  |  |
|-----------------|--|----------------|--|--|
| Total available |  | <b>7569.06</b> |  |  |
|-----------------|--|----------------|--|--|