STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park Schools Cross Country League

Report to: ***(a)*** Central Stockport Area Committee **Date:** Thursday, 20 June 2024

Report of: (b) Director of Place Management

Key Decision: ***(c)*** ***NO / ~~YES~~*** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (*Tick box)*

Summary:
Stockport Harriers & Athletics Club have requested use of the park on 6 Saturday mornings 21/9/24, 5/10/24, 2/11/24, 30/11/24, 25/1/25, 01/3/25 for their School Cross Country League races. The events will take place 10.30a.m. – 12.00p.m. with access from 8.00a.m. Participants and spectators, if arriving by vehicle, will be encouraged to park in the Littlemoor Lane car park. A race route plan will be provided prior to the events taking place.

The stadium PA system is utilised for these events.

Recommendation(s):
That the application be granted, subject to the organiser obtaining appropriate papers, event plans, health & safety documentation, licenses, insurances and any fees and charges that apply and being presented to the Ward Cllrs at least 2 weeks prior.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': **(f)** **~~YES~~ / NO (please circle)**

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

AGENDA ITEM