

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Appointments to Outside Bodies

Report to: Marple Area Committee

Date: 19 June 2024

Report of: Deputy Chief Executive

Key Decision: (c)

NO / YES (Please circle)

Forward Plan General Exception Special Urgency (Tick box)

Summary:

The Area Committee is requested to consider the following appointments of representatives of the Council on outside bodies. The representatives appointed for 2023/24 were:-

Body

2023/24

Bridge Alms House and Sick Nursing Home

Councillor Colin MacAlister

Recommendation(s):

That the Area Committee be requested to make nominations to represent the Council on the outside bodies listed above.

Relevant Scrutiny Committee (if decision called in): (d)

Corporate, Resource Management and Governance

Background Papers (if report for publication): (e)

None

Contact person for accessing
background papers and discussing the report

Officer: Charles Yankiah
Tel: 0161 474 3206

'Urgent Business': (f)

YES / NO (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/Corporate Director, Business Services for the decision to be treated as 'urgent business' was obtained on _____/will be obtained before the decision is implemented.

AGENDA ITEM