



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

### 1. Name of Organisation/ Group

INSPIRE

### 2. Organisation/Individual Address

ST. MARY'S CHURCH HALL  
ST MARYS DRIVE,  
SOUTH REDDISH,  
STOCKPORT

### 3. Main Contact Details (for correspondence)

Title: MRS.

Name: CAROLE STEWART

Role: TREASURER / CHAIRPERSON

Address:

[Redacted address]

Postcode:

[Redacted postcode]

Home Phone Number:

[Redacted home phone number]

Mobile Phone Number:

[Redacted mobile phone number]

Email Address:

[Redacted email address]

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**4. Please provide your bank account details**

Account Name:

Account Number:

Sort Code:

**5. What is the status of your Organisation/ Group?**

Please Tick

- |                                |                                     |                                  |                          |
|--------------------------------|-------------------------------------|----------------------------------|--------------------------|
| A New Group                    | <input type="checkbox"/>            | Voluntary Organisation           | <input type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/>            | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/>            | Unregistered Association         | <input type="checkbox"/> |
| Friendly Society               | <input checked="" type="checkbox"/> | Other (Please specify)           | <input type="checkbox"/> |
| Housing Association            | <input type="checkbox"/>            |                                  |                          |

**6. Please describe the main activities of your Organisation/ Group** WE MEET ON THE 2ND AND LAST THURSDAY OF THE MONTH FROM 1 PM TILL 3 PM. WE HAVE A VARIETY OF ACTIVITIES, INCLUDING QUIZES, SPEAKERS, DEMONSTRATIONS, CRAFT MAKING, BINGO, BEETLE DRIVES AND SEATED EXERCISE TO MUSIC.

**7. When was your Organisation/Group established?**

ABOUT 14 YEARS AGO

**8. Does your organisation have the following policies and procedures in place?**

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- |  |                                     |
|--|-------------------------------------|
| A governance/management committee              | <input type="checkbox"/>            |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input type="checkbox"/>            |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/>            |
| A Health and Safety Public liability           | <input type="checkbox"/>            |

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## 2. About Your Application

### 9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

OUR GROUP HAS 15 MEMBERS, AGES RANGING FROM 75 TO 85 AND WAS STARTED TO SUPPORT PEOPLE WITH LONG TERM ILLNESSES, THIS HAS BEEN MORE IN PORTAWD SINCE THE PANDEMIC SOME MEMBERS BECOMING ISOLATED AND WITHOUT THE GROUP MAY NOT SEE ANYONE FOR DAY IN END. TWO OF OUR LADIES ARE CELEBRATING THEIR 80TH BIRTHDAYS THIS YEAR AND WE WOULD LIKE TO TAKE THE GROUP ON TWO OUTINGS, ONE IN JULY AND THE OTHER IN DECEMBER

### 10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

OUR MEMBERS AND ANYONE WHO WOULD LIKE TO JOIN US

### 10(a) How Many Stockport residents will benefit?

ALL OUR MEMBERS - 15 TOGETHER WITH ANY LOCAL RESIDENTS WHO WOULD LIKE TO JOIN US WHICH WOULD HELP OUR MEMBERS, BOTH MENTALLY AND PHYSICALLY

### 10(b) Are there any restrictions on who will benefit from the funding?

NONE

### 11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

WE WOULD NEED TO BOOK TWO MINI BUSES, TO TAKE OUR MEMBERS OUT, ONE COSTING £160 AND THE OTHER ONE £340 AS WE AIM TO GO TO THE SEASIDE ON THE LATTER TRIP

### 11(a) How much will the project/activity cost in total? £500

### 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

NONE

### 12. How much are you applying for from the Ward Flexibility Budget?

£500.

### 12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

THIS AMOUNT WOULD COVER BOTH PROJECTS BUT IF THE PRICE GOES UP FROM WHAT WE HAVE BEEN QUOTED, DUE RISE IN FUEL + INSURANCE, THEN OUR MEMBERS WOULD BE WILLING TO CONTRIBUTE TOWARDS THIS

### 13. What is the planned timescale for spending this grant?

Start JULY  
Finish DECEMBER

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) **how many people will benefit in that ward; and**  
 (b) **what proportion of funding from your overall application you are seeking from each ward.**

|  | Number of<br>beneficiaries          | How much<br>funding you<br>are seeking |
|--|-------------------------------------|--|
| <b>Bramhall &amp; Cheadle Hulme South Area Committee</b> |                                     |  |
| Bramhall North   | <input type="checkbox"/>            | £                                      |
| Bramhall South & Woodford                                | <input type="checkbox"/>            | £                                      |
| Cheadle Hulme South                                      | <input type="checkbox"/>            | £                                      |
| <b>Central Stockport Area Committee</b>                  |                                     |  |
| Brinnington & Stockport Central                          | <input type="checkbox"/>            | £                                      |
| Davenport & Cale Green                                   | <input type="checkbox"/>            | £                                      |
| Edgeley  | <input type="checkbox"/>            | £                                      |
| Manor  | <input type="checkbox"/>            | £                                      |
| <b>Cheadle Area Committee</b>                            |                                     |  |
| Cheadle East & Cheadle Hulme North                       | <input type="checkbox"/>            | £                                      |
| Cheadle West & Gatley                                    | <input type="checkbox"/>            | £                                      |
| Heald Green  | <input type="checkbox"/>            | £                                      |
| <b>Heatons &amp; Reddish Area Committee</b>              |                                     |  |
| Heatons North  | <input type="checkbox"/>            | £                                      |
| Heatons South  | <input type="checkbox"/>            | £                                      |
| Reddish North  | <input type="checkbox"/>            | £                                      |
| Reddish South  | <input checked="" type="checkbox"/> | £ 500.00                               |
| <b>Marple Area Committee</b>                             |                                     |  |
| Marple North   | <input type="checkbox"/>            | £                                      |
| Marple South & High Lane                                 | <input type="checkbox"/>            | £                                      |
| <b>Stepping Hill Area Committee</b>                      |                                     |  |
| Hazel Grove  | <input type="checkbox"/>            | £                                      |
| Norbury & Woodsmoor                                      | <input type="checkbox"/>            | £                                      |
| Offerton   | <input type="checkbox"/>            | £                                      |
| <b>Werneth Area Committee</b>                            |                                     |  |
| Bredbury & Woodley                                       | <input type="checkbox"/>            | £                                      |
| Bredbury Green & Romiley                                 | <input type="checkbox"/>            | £                                      |
| <b>Totals</b>  |                                     | £ 500.00                               |

This total should add up to the figure you provided in **Question 12**



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