

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Chadkirk Well Dressing 27th July 2024

Report to: (a) Werneth Area Committee

Date: Monday 17th June

Report of: (b) Director of Place Management

Key Decision: (c) **NO / ~~YES~~** (Please circle)

Forward Plan General Exception Special Urgency (Tick box)

Summary:

The Neighbourhood Service has received an Event Application from the Friends of Chadkirk for the annual Well Dressing Community Event at Chadkirk Country Estate.

The event will take place on Saturday 27th July 2024 between 12pm and 5pm. The official blessing and opening of the Well Dressing will be at 1pm. Permission has been requested to use the park from Friday 26th July until Monday 29th July to enable event set up and close down of the event.

There will be stalls for Local Community groups. The Friends group will have a plant stall, book stall, and tombola. There will be fun activities for children and there will be a Brass Band, Morris Dancers and a ukulele player. The organisers have a Temporary Event Notice in relation to the supply of alcohol.

Recommendation(s):

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

Event Application and Site Map

Contact person for accessing
background papers and discussing the report

Officer: Jonathan Headlam
Tel: Tel: 0161 474 3142

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.