

WORK PROGRAMME**Report of the Assistant Director for Legal & Democratic Governance****PURPOSE OF REPORT**

The report sets out work programme of the Scrutiny Committee, and details forward plan items that fall within the remit of the committee for information. Agenda items may be subject to change. Members are asked to consider agenda items for future meetings of the Scrutiny Committee.

<u>WORK PROGRAMME 2024 – 2025</u>	
13-Jun-24	Portfolio Performance and Resources Year-End reports and draft 2024/25 Portfolio Agreements
	Climate Action Now Annual Report 2023/24
	Stockport Mayoral Development Corporation Draft Strategic Business Plan 2024-2029
	Scrutiny Review Topic Selection 2024/25
5-Sep-24	Stockport Homes Delivery Plan Outcomes 2022/23
	Draft Stockport Local Plan update
17-Oct-24	Responding to our Medium-Term Financial Plan
	Draft Stockport Local Plan update
28-Nov-24	Responding to our Medium-Term Financial Plan
	Portfolio Performance and Resources report (mid-year)
	Draft Stockport Local Plan update
23-Jan-25	Cabinet response: Responding to Medium-Term Financial Plan
	Draft Stockport Local Plan update
6-Mar-25	Draft Stockport Local Plan update
Recurring items	Stockport Mayoral Development Corporation (MDC) Draft Strategic Business Plan (June)
	Climate Action Now Annual Report (June)
	Scrutiny Review Topic Selection (June)
	Portfolio Performance and Resources Year-End reports (June)
	Portfolio Performance and Resources draft portfolio agreements (June)
	Stockport Homes Delivery Plan Outcomes (September)
	Responding to our Medium-Term Financial Plan (October)
	Portfolio Performance and Resources mid-year reports (November)
	Cabinet response: Responding to Medium-Term Financial Plan (January)
	Draft final report of the Scrutiny Review Panel (February/March)
	Draft Stockport Local Plan update (standing item)
	Work programme (standing item)
	Stockport Economic Plan Annual Report
Stockport Economic Plan Quarterly Update Report	

RECOMMENDATION

The Scrutiny Committee is requested to:

- 1. consider the report and any agenda items for future meetings of the committee; and**
- 2. to note the report.**

BACKGROUND PAPERS

Relevant entries in the [Cabinet forward plan](#) for information.

Anyone wishing to inspect background papers or requiring further information should contact Charlotte Douglass 0161 474 3235 | charlotte.douglass@stockport.gov.uk