



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

STOCKPORT CANAL BOAT TRUST

2. Organisation/Individual Address

3. Main Contact Details (for correspondence)

Title: MRS

Name: SUE WOODGATE

Role: CHAIRMAN

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|-------------------------------------|-------------------------------------|---|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input type="checkbox"/> |
| A Registered Charity
No. 1075844 | <input checked="" type="checkbox"/> | Company Limited by Guarantee
No. 1075844 | <input checked="" type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

To provide accessible narrowboat trips for people with additional needs their families and carers on the High Peak and Macclesfield Canals

7. When was your Organisation/Group established? 1981

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input checked="" type="checkbox"/> |
| A Child Protection Policy (NOT NECESSARY) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input checked="" type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

As a result of the development of the houses and the new service yard at the wharf in Marple, our previous arrivals departure area which we had developed over the years, into an attractive place for both our passengers, boaters arriving in Marple and local people was demolished. A new service area has been created however this is now just bare stone with no attractive features or seating. We plan to work with Marple Men In Sheds to develop this area into both an attractive and supportive area for our clients and an attractive waterway frontage between the Wharf transshipment shed and the new houses. This will be done by providing seating, planting and features such as bird boxes to support wildlife. The initial phase is to build 2 secure waterways themed seats to enable passengers to wait safely at the beginning and end of the trips. The design of the seats and their location has been agreed with CRT the landlords at the yard.

10. Who will benefit from this grant?

All users of New Horizon and eventually users of the Community building on site.

The people who will build the seats at Men in Sheds.

The local community as we develop ideas on how to use this area for community events such as SANTA on New Horizons.

10(a) How Many Stockport residents will benefit?

Up to 2000 per annum.

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

11(a) How much will the project/activity cost in total? Men in Sheds have indicated that the materials required will cost £500. Labour, installations costs etc will be covered by MIS

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None.

12. How much are you applying for from the Ward Flexibility Budget?

£300

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

Sponsorship and reserves.

13. What is the planned timescale for spending this grant?

Early Summer 2024

Start ASAP

Finish - Hopefully the build will be completed and installed by July.

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

		Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee			
Bramhall North	<input type="checkbox"/>		£
Bramhall South & Woodford	<input type="checkbox"/>		£
Cheadle Hulme South	<input type="checkbox"/>		£
Central Stockport Area Committee			
Brinnington & Stockport Central	<input type="checkbox"/>		£
Davenport & Cale Green	<input type="checkbox"/>		£
Edgeley	<input type="checkbox"/>		£
Manor	<input type="checkbox"/>		£
Cheadle Area Committee			
Cheadle East & Cheadle Hulme North	<input type="checkbox"/>		£
Cheadle West & Gatley	<input type="checkbox"/>		£
Heald Green	<input type="checkbox"/>		£
Heatons & Reddish Area Committee			
Heatons North	<input type="checkbox"/>		£
Heatons South	<input type="checkbox"/>		£
Reddish North	<input type="checkbox"/>		£
Reddish South	<input type="checkbox"/>		£
Marple Area Committee			
Marple North	<input checked="" type="checkbox"/>	1000	£150
Marple South & High Lane	<input checked="" type="checkbox"/>	1000	£150
Stepping Hill Area Committee			
Hazel Grove	<input type="checkbox"/>		£
Norbury & Woodsmoor	<input type="checkbox"/>		£
Offerton	<input type="checkbox"/>		£
Werneth Area Committee			
Bredbury & Woodley	<input type="checkbox"/>		£
Bredbury Green & Romiley	<input type="checkbox"/>		£
Totals			£300

This total should add up to the figure you provided in **Question 12**



Return to:
 Democratic Services
 Town Hall, Stockport SK1 3XE
 democratic.services@stockport.gov.uk

4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name: S. G. Woodgate

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 15/4/24

Return to:
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Town Hall, Stockport SK1 3XE
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