

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Marple Carnival 15th June 2024**

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**Report to: (a)** Marple Area Committee  
2024

**Date:** Wednesday, 17 April

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**Report of: (b)** Director of Place Management

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**Key Decision: (c)** **NO / ~~YES~~** *(Please circle)*

Forward Plan  General Exception  Special Urgency  *(Tick box)*

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**Summary:** An event application has been received from Marple Carnival Charities Committee to hold their annual Carnival event at Marple Memorial Park and Brabyns Park which will take place on Saturday 16<sup>th</sup> June 2024, permission has been requested to use both Parks between 13<sup>th</sup> of June to the 16<sup>th</sup> of June 2022 to enable event set up and close down of the event.

The event includes a carnival procession around the Marple area which culminates at Marple Memorial Park which will house, hot and cold food outlets, stalls, small fairground rides, bands and dance troupes and a small bar, with larger fairground rides at Brabyns Park open Thursday to Sunday.

As in previous years, the Carnival Committee have stated that any local community group and charity may apply for proceeds from the Carnival.

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**Recommendation(s):** The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

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**Relevant Scrutiny Committee** (if decision called in): **(d)**  
Communities & Transport Scrutiny Committee

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**Background Papers** (if report for publication): **(e)**

Event Application and Stalls Plan

Contact person for accessing  
background papers and discussing the report

**Officer:** Jonathan Headlam  
**Tel:** Tel: 0161 474 3142

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**'Urgent Business': (f)** **~~YES~~ / NO** *(please circle)*

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.