

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Marple Runners Carnival 10k Trail Race and Family Fun Run

Report to: (a) Marple Area Committee
2024

Date: Wednesday, 17 April

Report of: (b) Director of Place Management

Key Decision: (c) **NO / ~~YES~~** *(Please circle)*

Forward Plan General Exception Special Urgency *(Tick box)*

Summary: An event application has been received from Marple Runners to hold their 8th annual Carnival 10k Trail Race and a 2k Family Fun Run on Sunday 16th June 2023. The 10k run will start and finish within Brabyns Park, with the course route also utilising highway and canal routes. The 2K Family Fun Run will be within Brabyns Park only.

The event is volunteer run, non-profit event for runners who mainly come from the Stockport area. Around 60 volunteers from Marple Runners Marshall the event on the day, supported by local professional organisations providing timing and emergency ambulance/1st aid support.

The event will start with the trail race starting at 09.30am and finishing at 11.30am, and the Family Fun Run starting 9.30am. They will be accessing the site between 7.00am and 1.00pm. Competitors will book in advance and pay an £16 fee for affiliated members and £18 for non-affiliated members (limited to 350 entries), and £3 fee for the Family Fun Run (entries will be between 150 -200).

The group have applied to use Brabyns Recreation Centre for the use of toilet facilities. Post -race activities will involve prize giving.

Recommendation(s): The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

Park Use Application and 10K Course Map

Contact person for accessing
background papers and discussing the report

Officer: Jonathan Headlam
Tel: Tel: 0161 474 3142

'Urgent Business': (f) YES / NO (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.