

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Parks Event Application - Kids Adventure Kingdom 4th-6th May 2024 at Torkington Park**

**Report to: (a)** Stepping Hill Area Committee  
2024

**Date:** Tuesday, 16 April

**Report of: (b)** Director of Place Management

**Key Decision: (c)** **NO / YES** (Please circle)

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

The Neighbourhoods Service has received an application from 4 Seasons Events Group to hold a Kids Adventure Kingdom Inflatable World & Childrens Funfair Event at Torkington Park from Saturday 4<sup>th</sup> May to Monday 6<sup>th</sup> May 2024.

The organiser previously held this event in the park last August. The event is for children up to the age of 12 and will include inflatable attractions: a Helter Skelter, a Play Centre, and also more traditional rides and stalls: trampolines, bumper cars, a roundabout and Hook-a-duck stall. Hot food and drinks will be available.

The event will be open from 11am until 6pm each day.

Access will be required from Wednesday 1<sup>st</sup> May and the attractions will leave site on Tuesday 7<sup>th</sup> May.

**Recommendation(s):**

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jacky Budd  
**Tel:** 07800 617679

**'Urgent Business': (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.