

**STOCKPORT COUNCIL**

**REPORT TO CABINET- SUMMARY SHEET**

**Subject: Stockport County FC – Long Leasehold**

**Report to Cabinet** \_\_\_\_\_ **Date: 12<sup>th</sup> March 2024**

**Report of: (a)** Cabinet Member for Economy, Regeneration & Housing

**Key Decision: (b)** Y

Forward Plan                      General Exception            Special Urgency            *(Mark with a Y if applicable)*

**Summary:**

This report seeks Cabinet approval to the revised terms for the grant of a 250 year lease to Stockport County Football Club.

**Comments/Views of the Cabinet Member: (c)**

This report follows on from the Memorandum of Understanding between the Council and the Club approved in January and sets out a clear proposal which will allow the Club to continue to build upon their success whilst securing the future of football at Edgeley Park.

**Recommendation(s) of Cabinet Member: (d)**

Cabinet are recommended to:

- approve the terms of the proposed 250 year lease between the Council and Stockport County Football Club; and
- delegate authority to the Director of Development and Regeneration and Deputy Chief Executive (Corporate and Support Services), in consultation with the Cabinet Member for Finance and Resources to complete the transaction; and
- delegate authority for the Assistant Director (Legal & Democratic Governance), to take such steps and complete such agreements as are necessary to implement the resolutions recommended in this report and any decisions properly made under authority delegated by these resolutions

**Relevant Scrutiny Committee (if decision called in): (e)**

Economy, Regeneration & Climate Change

**Background Papers (if report for publication): (f)**

Contact person for accessing background papers and discussing the report

**Officer: Paul Richards**  
**Tel: 0161-474-2940**

**'Urgent Business': (g)**

**No (Please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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