

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Bramhall Park - Plant Hunters Fair 17 April 2024**

**Report to: (a)** Bramhall & Cheadle Hulme South Area Committee      **Date:** Thursday, 7 March 2024

**Report of: (b)** Director of Place Management

**Key Decision: (c)**                                  **NO / ~~YES~~** *(Please circle)*

Forward Plan  General Exception  Special Urgency  *(Tick box)*

**Summary:**

Friends of Bramhall Park have submitted an application to hold their Plant Hunters Fair in Bramhall Park on Wednesday 17th April 2024. Previously these events have been organised by the Museum Manager within Bramhall Hall and has been well-attended. The event would start at 10am until 4pm with access being required from 7am until 6pm.

The stall holders would set up in the walled garden and if required would extend over to the croquet lawn. Parking on the archery lawn would be for stall holders only and weather permitted.

The event will be ticketed with entry fee of £2.

**Recommendation(s):**

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**  
Communities & Transport Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report

**Officer:** Emma Warrington  
**Tel:** 0161 474 2314

**‘Urgent Business’:** **(f)**                                  **YES / NO** *(please circle)*

**Certification** (if applicable)

This report should be considered as ‘urgent business’ and the decision exempted from ‘call-in’ for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.