

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park JK's Inflatable Fun Weekend

Report to: (a) Central Stockport Area Committee

Date: Thursday, 7 March 2024

Report of: (b) Director of Place Management

Key Decision: (c) NO / ~~YES~~ (Please circle)

Forward Plan General Exception Special Urgency (Tick box)

Summary:

JK Events wish to hold a family inflatable, small rides and games event with activities suited to 2–10year olds. Organisers will access the site on 28th June, provide their event on Saturday/Sunday 29/30th June 2024 from 11.00a.m.–5.30p.m. and vacate the park on the evening of 30th June.

Additionally, there will be a catering unit and ice cream van. Low level music will accompany the rides. The event will be enclosed by fencing, incorporates a one-way system with separate entrance and exits points. The event site is free to enter and operates on a pay as you play system.

Visitors arriving by vehicle will be encouraged to use the large car park at Little Moor Lane.

An Event Management Plan has been provided to the Neighbourhood Project Officer and can be provided if required.

Recommendation(s):

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

'Urgent Business': (f) YES / NO (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.