



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Stockport Armed Forces Community Organisation. SAFCO

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### 2. Organisation/Individual Address

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### 3. Main Contact Details (for correspondence)

Title:

Name:

Role: Chair

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

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Town Hall, Stockport SK1 3XE  
[democratic.services@stockport.gov.uk](mailto:democratic.services@stockport.gov.uk)

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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                                     |                                  |                          |
|--------------------------------|-------------------------------------|----------------------------------|--------------------------|
| A New Group                    | <input checked="" type="checkbox"/> | Voluntary Organisation           | <input type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/>            | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input checked="" type="checkbox"/> | Unregistered Association         | <input type="checkbox"/> |
| Friendly Society               | <input type="checkbox"/>            | Other (Please specify)           | <input type="checkbox"/> |
| Housing Association            | <input type="checkbox"/>            |                                  |                          |

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#### 6. Please describe the main activities of your Organisation/ Group

**SAFCO's main purpose is to bring together services, organisations, businesses and individuals with the shared goal of improving life for Stockport's Armed Forces and Veterans Community**

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#### 7. When was your Organisation/Group established?

**June 2023**

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant, you will be required to send copies of all relevant documents as part of the grant agreement.*

- |  |                                     |
|--|-------------------------------------|
| A governance/management committee              | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input type="checkbox"/>            |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/>            |
| A Health and Safety Public liability           | <input type="checkbox"/>            |

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## 2. About Your Application

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### **9. Please give us a brief description of your proposed/planned project or activity**

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us, what will it be used for and why is it needed.*

One of the priorities for SAFCO is to deliver an event to celebrate Armed Forces Day in the town centre. The 2023 event was the first of its kind for Stockport and was a huge success from many perspectives, it is hoped to be able to deliver an annual event, which in the long term will receive sponsorship from local businesses however until SAFCO is more visible to the business community to achieve the ongoing support required, it is necessary to seek funding from other sources. The event will start with a parade of veterans, cadets and serving reservists from St Peters Square to the Market Place, where the Lord Lieutenant for Greater Manchester will receive the salute from the marching troops.

The main body of the event will take place in Stockport Market Place, stalls will be made available to other community groups free of charge so that they may raise funds for their own organisation, a number of organisations have already committed to displays and activities to encourage attendance from a wide range of visitors of all ages. The 2023 event had 25 + stalls and activities. The event was supported by Stockport `Markets team and the councils town centre officer.

We have also secured commitment from Merseyway management team to participate in the day with activities in the shopping centre.

We are hoping that the underbank traders will also participate this year following the success of 2023.

There will also be a main stage for entertainment including Stockport Schools brass band, this will provide an opportunity for local entertainers to raise their profile.

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### **10. Who will benefit from this grant?**

*e.g., local residents, young people, older people and how?*

Local residents of all ages, armed forces and veterans' community, community groups and charitable organisations

#### **10(a) How Many Stockport residents will benefit?**

2023-Armed Forces Day event saw footfall of approx. 4500-5000 people

#### **10(b) Are there any restrictions on who will benefit from the funding?**

no

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### **11. Your Project's Budget**

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

**11(a) How much will the project/activity cost in total?**

The 2023 event cost just under £7000, with lessons learned from the previous event we feel we can deliver an equal or better event for less in 2024

**11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project**

We have applied to Stockport Homes Community Fund

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**12. How much are you applying for from the Ward Flexibility Budget?**

£2100

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

We will seek sponsorship from local business and organisations and may apply to other funding streams

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**13. What is the planned timescale for spending this grant?**

Start	1 <sup>st</sup> June 2024
Finish	31 <sup>st</sup> July 2024

### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>		
Bramhall North	<input checked="" type="checkbox"/>	£ 100
Bramhall South & Woodford	<input checked="" type="checkbox"/>	£ 100
Cheadle Hulme South	<input checked="" type="checkbox"/>	£ 100
<b>Central Stockport Area Committee</b>		
Brinnington & Stockport Central	<input checked="" type="checkbox"/>	£ 100
Davenport & Cale Green	<input checked="" type="checkbox"/>	£ 100
Edgeley	<input checked="" type="checkbox"/>	£ 100
Manor	<input checked="" type="checkbox"/>	£ 100
<b>Cheadle Area Committee</b>		
Cheadle East & Cheadle Hulme North	<input checked="" type="checkbox"/>	£ 100
Cheadle West & Gatley	<input checked="" type="checkbox"/>	£ 100
Heald Green	<input checked="" type="checkbox"/>	£ 100
<b>Heatons &amp; Reddish Area Committee</b>		
Heatons North	<input checked="" type="checkbox"/>	£ 100
Heatons South	<input checked="" type="checkbox"/>	£ 100
Reddish North	<input checked="" type="checkbox"/>	£ 100
Reddish South	<input checked="" type="checkbox"/>	£ 100
<b>Marple Area Committee</b>		
Marple North	<input checked="" type="checkbox"/>	£ 100
Marple South & High Lane	<input checked="" type="checkbox"/>	£ 100
<b>Stepping Hill Area Committee</b>		
Hazel Grove	<input checked="" type="checkbox"/>	£ 100
Norbury & Woodsmoor	<input checked="" type="checkbox"/>	£ 100
Offerton	<input checked="" type="checkbox"/>	£ 100
<b>Werneth Area Committee</b>		
Bredbury & Woodley	<input checked="" type="checkbox"/>	£ 100
Bredbury Green & Romiley	<input checked="" type="checkbox"/>	£ 100
<b>Totals</b>		<b>£ 2100</b>

This total should add up to the figure you provided in **Question 12**



## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name:

Signature: .....

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 29<sup>th</sup> January 2024

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