

**STOCKPORT COUNCIL**

**REPORT TO CABINET- SUMMARY SHEET**

**Subject:** Stockport County Football Club – Memorandum of Understanding

**Report to Cabinet**

**Date: 30 January 2024**

**Report of: (a)** Cabinet Member for Economy, Regeneration & Housing

**Key Decision: (b)** No

Forward Plan  General Exception  Special Urgency  (Mark with a Y if applicable)

**Summary:**

To approve the terms of a Memorandum of Understanding between the Council and Stockport County Football Club to set out how we will work together to deliver our shared objectives.

The Club have worked in partnership with the Council on a number of fronts over the last few years including the Borough Plan, Town of Culture and the Chair of the Club being an active member of Stockport Economic Alliance.

In order to ensure that there is continued alignment between the Council and the Club in delivering the best outcomes for the whole Borough, it is proposed to formalise the working arrangement between the work of the Council and work of the Club to ensure continued alignment.

**Comments/Views of the Cabinet Member: (c)**

**Recommendation(s) of Cabinet Member: (d)**

The Cabinet is recommended to:

(1) Approve the terms of a Memorandum of Understanding between the Council and Stockport County Football Club to set out how we will work together to deliver our shared objectives; and

(2) Delegate authority to the Director of Development and Regeneration (Place), in consultation with the Cabinet Member for Finance and Resources and Economy, Regeneration and Housing, to enter into the Memorandum of Understanding; and

(3) Delegate authority for the Assistant Director (Legal & Democratic Governance), to take such steps and complete such agreements as are necessary to implement the resolutions recommended in this report and any decisions properly made under authority delegated by these resolutions

AGENDA ITEM

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**Relevant Scrutiny Committee** (if decision called in): **(e)**  
Economy, Regeneration & Climate Change

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**Background Papers** (if report for publication): **(f)**

Contact person for accessing  
background papers and discussing the report

**Officer:** Paul Richards  
**Tel:** \_0161 474 2940

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**'Urgent Business': (g)**

**Yes/ No (Please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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