

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Parks Event Application - Family Funfair at Torkington Park 4th - 7th July 2024**

**Report to: (a)** Stepping Hill Area Committee  
2024

**Date:** Tuesday, 23 January

**Report of: (b)** Director of Place Management

**Key Decision: (c)** **NO / ~~YES~~** (Please circle)

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

The Neighbourhoods Service have received an application from Morley's Funfair to hold a Family Funfair at Torkington Park on 4<sup>th</sup> July – 7<sup>th</sup> July 2024. The Funfair would be open from 5pm to 9.30pm on Thursday and Friday, and from 12 noon to 9.30pm on Saturday and Sunday. In previous years the end time was 10pm however the organiser brought the end time forward to 9.30pm in 2022 in response to comments from residents. The Funfair will include Fairground rides, inflatables, and hot food and drinks. Access would be required from Monday 1<sup>st</sup> July and the rides would leave the site on Monday 8<sup>th</sup> July.

**Recommendation(s):**

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licenses, health & safety documentation, insurances certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jacky Budd  
**Tel:** 07800 617679

**'Urgent Business': (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.

