

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Parks Event Application - Woodbank Memorial Park Trail Race Event**

**Report to: (a)** Werneth Area Committee  
2024

**Date:** Monday, 22 January

**Report of: (b)** Director of Place Management

**Key Decision: (c)** **NO / YES** (Please circle)

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

The Neighbourhoods Service have received an application from Fairway Primary School PTA who wish to utilise Woodbank Memorial Park as part of The Fairway 5 Trail Race on Sunday 3<sup>rd</sup> November 2024 between 10.00a.m. – 1.00p.m. The race is open to adults, maximum number of participants is 250. Race Marshalls will be stationed along the course to advise/support race participants and members of the public, particularly where paths narrow.

The race start point is in Offerton Ward and a request for event associated parking at a location there is being sought.

The race route is provided, which incorporates other SMBC land such as Poisebrook Nature Reserve, Fred Perry Way (rear of Woodlands Park) and Daisy Fields. This event application is for the Daisy Field Section only.

**Recommendation(s):**

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, health and safety documentation, insurance certificates, a satisfactory traffic management plan and the payment of agreed fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Transport Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jacky Budd  
**Tel:** 07800 617679

**'Urgent Business': (f)** **YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.