AGENDA ITEM

STOCKPORT COUNCIL

REPORT TO CABINET- SUMMARY SHEET

Report to Cabinet	Date: 5 th December 2023	
Report of: (a) Cabinet Member for Economy, F	Regeneration & Housing	
Key Decision: (b) Y		
Forward Plan x General Exception	Special Urgency	(Mark with a Y
Summary:		
Marple Neighbourhood Forum (MNF; "the Fotogether on the development of the Marple N Stockport's third neighbourhood plan. The Plat by an independent examiner. Following the submission of the examiner's remade relevant changes to the Plan. This representation version of the Plan, the Plan apprevised Equalities Impact Assessment. This report sets out the key progress on the Plan before it formally becomes part of the development are asked to approve the report to all referendum, and if successful, to be subsequentlen.	eighbourhood Plan (MNF an has recently undergor eport, the Forum and the ort is accompanied by: thoendices, the Examiner's MNP and the next stages pment plan for Stockport llow the plan to be subjected.	P; "The Plan"), The an examination Council have the post- to report and the to the process to the analysis of the analysis
Comments/Views of the Cabinet Member: (c	;)	
I recommend that the Neighbourhood Plan be a	approved to go to referen	ndum.
Recommendation(s) of Cabinet Member: (d)	
The Cabinet Member supports the recommend	ations in the report	
Relevant Scrutiny Committee (if decision call Economy, Regeneration & Climate Change	ed in): <i>(e)</i>	

Background Papers (if report for publication): (f)

Officer: Emma Curle Tel: 0161-474-3542

Contact person for accessing background papers and discussing the report

'Urgent Business': (g) No

Certification (if applicable)

Not applicable