



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

African & Caribbean Community Association

2. Organisation/Individual Address

Centre for Independent Living
23 High Street
Stockport
SK1 1EG

3. Main Contact Details (for correspondence)

Title:

Name:

Role: Chairperson

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:



4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |
-

6. Please describe the main activities of your Organisation/ Group

African & Caribbean Community Association (ACCA) is a collective of African & Caribbean people living or working in Stockport.

ACCA is here to:

- Produce free monthly community magazine.
- Stimulating the growth of community self-help initiatives especially among men in Stockport Borough.
- Facilitating communication between men and boys on issues relating to their health, wellbeing and changing role in society.
- Providing information on issues relating directly to men's health and well-being.
- Helping promote the holistic wellbeing of society through the participation of men and boys in self-help groups which foster respect for both men and women equally.
- Working in conjunction with women's organisations and other relevant groups towards mutual understanding, social inclusion and equality.
- Raise awareness of health and social issues affecting the African and Caribbean community target group through partnership work.
- Support organisations with various Equality and Diversity training.
- Sign post people to experts practitioners and professionals for private and confidential advice such as:
 - Immigration and Nationality
 - Employment
 - Health, Social and Mediation service
 - Family services
 - Housing
 - Education



7. When was your Organisation/Group established?

ACCA was established in March 2006

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|---|
| A governance/management committee | ✓ |
| A Constitution/governing document/set of rules | ✓ |
| An Equal Opportunities Policy | ✓ |
| A Child Protection Policy (where necessary) | ✓ |
| A Health and Safety Public liability | X |



2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

Reasons we are applying for the grant is to celebrate International Men's Day on 19th November with three health talks on Preventing Prostrate Cancer, Diabetes, High Blood Pressure, and a health walk.

10. Who will benefit from this grant?

The people to benefit from this are mainly local Black and Minority Ethnic (BAME) men from Stockport Borough wide.

10(a) How Many Stockport residents will benefit?

Approximately 60 people will benefit across the Borough. These are people who have shown interest in our meetings and feedbacks from our previous events.

10(b) Are there any restrictions on who will benefit from the funding?

No. There are no restrictions. We are an inclusive organisation.

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

1. Venue hire for three sessions: £250.00
2. Three Health Sessions - Facilitators Fees: £450.00
3. Refreshments (x3) = £300.00

11(a) How much will the project/activity cost in total?

Total project budget: £1,000

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None.

12. How much are you applying for from the Ward Flexibility Budget?

£1,000

v

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

N/A

13. What is the planned timescale for spending this grant?

Start 19th November 2023



3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

| | Number of beneficiaries | How much funding you are seeking |
|--|-------------------------|----------------------------------|
| Bramhall & Cheadle Hulme South Area Committee | | |
| Bramhall North | 0 | £46.14 |
| Bramhall South & Woodford | 0 | £46.14 |
| Cheadle Hulme South | 3 | £46.14 |
| Central Stockport Area Committee | | |
| Brinnington & Central | 6 | £46.14 |
| Davenport & Cale Green | 0 | £46.14 |
| Edgeley & Cheadle Heath | 2 | £46.14 |
| Manor | 8 | £46.14 |
| Cheadle Area Committee | | |
| Cheadle & Gatley | 4 | £46.14 |
| Cheadle Hulme North | 0 | £46.14 |
| Heald Green | 0 | £46.14 |
| Heatons & Reddish Area Committee | | |
| Heatons North | 0 | £53.80 |
| Heatons South | 4 | £53.80 |
| Reddish North | 12 | £53.80 |
| Reddish South | 2 | £53.80 |
| Marple Area Committee | | |
| Marple North | 2 | £46.14 |
| Marple South | 2 | £46.14 |
| Stepping Hill Area Committee | | |
| Hazel Grove | 1 | £46.14 |
| Offerton | 12 | £46.14 |
| Stepping Hill | 0 | £46.14 |
| Werneth Area Committee | | |
| Bredbury & Woodley | 2 | £46.14 |
| Bredbury Green & Romiley | ✓ | £46.14 |
| Totals | 60 | £1000.00 |



4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ✓
2. I certify that the information contained in this application is correct ✓
3. If the information changes in any way I will inform Democratic Services accordingly. ✓
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ✓
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ✓
6. Our details can be used for promotional purposes should this request be successful ✓
7. I/We will use this grant for the proposed project/activities stated in our application. ✓
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ✓
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ✓
10. I/we will highlight the support of the Area Committee in recent publicity material. ✓
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ✓
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ✓

Print your name:

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms ✓

Date: 20/10/2023

