#### **AGENDA PLANNING REPORT**

Meeting: 23 November 2023

Report of the Assistant Director - Legal & Democratic Governance

#### **MATTER FOR CONSIDERATION**

The report sets our planned agenda items for the Scrutiny Committee's meeting and Forward Plan items that fall within the remit of the Scrutiny Committee. The agenda items are indicative at this stage and may be subject to change.

### **RELEVANT ENTRIES IN THE SEPTEMBER 2023 FORWARD PLAN**

None

#### PLANNED/OUTSTANDING AGENDA ITEMS

Planned Date	Item	Additional Information
18 January 2024	Responding to our Medium Term Financial Plan: Update	
	Tech Enabled Care	
	Supported Housing Improvement Plan	
29 February 2024	Mental Health & Wellbeing Strategy Update	
	Health & Adult Social Care Portfolio Performance	
	and Resources Report: Quarter 3 Update	
	Health & Wellbeing Board and One Stockport	
	Health & Care Locality Board – roles,	
	responsibilities and relationship	
	Annual Residential/ Nursing Care, Home Care	
	and other Care Management Fee Setting	

### Items to be programmed:-

The Scrutiny Committee are requested to identify any reports/updates they would wish to receive in the forthcoming municipal year so that they can be appropriately programmed.

# **Briefings/Updates**

- Volunteer Sector delivery of services across Stockport
- Digital Access Programme (including access figures) to promote and enable digital access
- Quality and Capacity of Mental Health Provision in Stockport/ Service
  Providers Update coping with increasing Mental Health in local areas
- Stockport Family SEND Pilot
- Update on the progress of the Foundation Living Wage (written to be circulated via email)
- That Greater Manchester ICS senior colleagues be invited to a future meeting of the Committee

# **Scrutiny Review 2022/23**

**Ambulance Wait Times** 

# Scrutiny Review 2023/24

Adult Social Care & Health IT Systems and Data

## **RECOMMENDATION**

The Scrutiny Committee is invited to consider the information in the report and put forward any agenda items for future meetings of the Committee.

### **BACKGROUND PAPERS**

There are no background papers.

Anyone wishing further information should contact Georgia Latham on 0161 474 3229 or email: <a href="mailto:georgia.latham@stockport.gov.uk">georgia.latham@stockport.gov.uk</a>