

**AGENDA PLANNING****Report of the Assistant Director – Legal & Democratic Governance****MATTER FOR CONSIDERATION**

The report sets our planned agenda items for the Scrutiny Committee's meeting and Forward Plan items that fall within the remit of the Scrutiny Committee. The agenda items are indicative at this stage and may be subject to change.

**RELEVANT ENTRY IN THE NOVEMBER 2023 FORWARD PLAN**

- Scrutiny Review Sewage In Rivers And Waterways October 2022 to March 2023

**PLANNED/ OUTSTANDING AGENDA ITEMS**

- Fly tipping enforcement
- Library fines

<b>Planned Date</b>	<b>Item</b>	<b>Additional Information</b>
20 November 2023	2023/24 Mid-Year (Quarter 2) Portfolio Performance and Resources Reports: Communities, Culture & Sport and Parks, Highways & Transport Services	Performance monitoring. To include an update on Museum and libraries satisfaction survey
	MTPF	
	Equality, Diversity and Inclusion	

<b>Planned Date</b>	<b>Item</b>	<b>Additional Information</b>
15 January 2024	Cabinet Response: Responding to Medium Term Financial Plan	Budget
	One Stockport Safety Partnership Serious Violence Strategic Needs Assessment and Plan 2024	To include an update on Community Safety, Crime and Antisocial Behaviour and the Safer Streets Partnership (granularity of data relating to crime reporting in different areas of Stockport)
	Fair and inclusive report – co-production in the design of services to residents – strategy and set of principles	
	One Stockport Community Safety Partnership Update	To include an update on the ongoing maintenance and security of Interchange Park
26 February 2024		

## **RECOMMENDATION**

The Scrutiny Committee is invited to consider the information in the report and put forward any agenda items for future meetings of the Committee.

## **Scrutiny Review**

Stockport's Communal Corridors: Securing the safety, cleanliness and biodiversity of our streets and passageways

Members: Matt Wynne, Helen Hibbert, Tom Morrison and Rachel Wise

## **BACKGROUND PAPERS**

There are no background papers

Anyone wishing to inspect the above background papers or requiring further information should contact Jacqueline Kramer on telephone number 0161 474 2978 or alternatively email [jacqueline.kramer@stockport.gov.uk](mailto:jacqueline.kramer@stockport.gov.uk)