



Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

1. About Your Organisation

1. Name of Organisation/ Group

Friends of Bramall Hall and Park

2. Organisation/Individual Address

Bramall Hall, Hall Road, Bramhall SK7 3NX

3. Main Contact Details (for correspondence)

Title: Dr

Name:

Role: Chairman

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:

Return to:
Democratic Services
Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk

4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

5. What is the status of your Organisation/ Group?

Please Tick

- | | | | |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group | <input type="checkbox"/> | Voluntary Organisation | <input checked="" type="checkbox"/> |
| A Registered Charity No. | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/> |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association | <input type="checkbox"/> |
| Friendly Society | <input type="checkbox"/> | Other (Please specify) | <input type="checkbox"/> |
| Housing Association | <input type="checkbox"/> | | |

6. Please describe the main activities of your Organisation/ Group

Twofold: helping museum staff in the Hall; and extending and maintaining the gardens of the Park.

7. When was your Organisation/Group established?

1946

8. Does your organisation have the following policies and procedures in place?

If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.

- | | |
|--|-------------------------------------|
| A governance/management committee | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy | <input type="checkbox"/> |
| A Child Protection Policy (where necessary) | <input type="checkbox"/> |
| A Health and Safety Public liability | <input type="checkbox"/> |

2. About Your Application

9. Please give us a brief description of your proposed/planned project or activity

You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.

The gardening volunteers have tried to improve the appearance of the Park by recreating long-vanished flower beds as well as caring for a sizable portion of the existing beds around the Hall. We concentrate on plants which will attract pollinators as well as looking lovely.

We recycle as much as we possibly can, so we have a number of “bins” which make compost and leaf mould for use in the gardens. We spend a great deal of time in Autumn gathering and storing fallen leaves and we want to make life a bit easier for us as well as speeding the process of making leaf mould. Accordingly we propose to buy two battery powered vacuum shredders which will help enormously without being overly noisy, and which will be non-polluting; both important considerations in a public area such as Bramhall Park.

We also need another wheelbarrow to carry the leaves.

10. Who will benefit from this grant?

e.g. local residents, young people, older people and how?

All visitors to the Park will see an improvement as the leaves are removed, and then see the improvement in the flower beds and gardens in subsequent seasons.

10(a) How Many Stockport residents will benefit?

Thousands

10(b) Are there any restrictions on who will benefit from the funding?

No

11. Your Project's Budget

Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.

Two (2) Stihl vacuum shredders with batteries: £399.99 each

One (1) Haemmerlin wheelbarrow £150 (approx.)

11(a) How much will the project/activity cost in total?

£950

11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None so far

12. How much are you applying for from the Ward Flexibility Budget?

£950

12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?

13. What is the planned timescale for spending this grant?

Start ASAP
Finish

3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and
 (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
Bramhall & Cheadle Hulme South Area Committee		
Bramhall North	<input checked="" type="checkbox"/>	£350
Bramhall South & Woodford	<input checked="" type="checkbox"/>	£350
Cheadle Hulme South	<input checked="" type="checkbox"/>	£250
Central Stockport Area Committee		
Brinnington & Stockport Central	<input type="checkbox"/>	£
Davenport & Cale Green	<input type="checkbox"/>	£
Edgeley	<input type="checkbox"/>	£
Manor	<input type="checkbox"/>	£
Cheadle Area Committee		
Cheadle East & Cheadle Hulme North	<input type="checkbox"/>	£
Cheadle West & Gatley	<input type="checkbox"/>	£
Heald Green	<input type="checkbox"/>	£
Heatons & Reddish Area Committee		
Heatons North	<input type="checkbox"/>	£
Heatons South	<input type="checkbox"/>	£
Reddish North	<input type="checkbox"/>	£
Reddish South	<input type="checkbox"/>	£
Marple Area Committee		
Marple North	<input type="checkbox"/>	£
Marple South & High Lane	<input type="checkbox"/>	£
Stepping Hill Area Committee		
Hazel Grove	<input type="checkbox"/>	£
Norbury & Woodsmoor	<input type="checkbox"/>	£
Offerton	<input type="checkbox"/>	£
Werneth Area Committee		
Bredbury & Woodley	<input type="checkbox"/>	£
Bredbury Green & Romiley	<input type="checkbox"/>	£
Totals		£950

This total should add up to the figure you provided in **Question 12**



Return to:
 Democratic Services
 Town Hall, Stockport SK1 3XE
democratic.services@stockport.gov.uk

4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation
2. I certify that the information contained in this application is correct
3. If the information changes in any way I will inform Democratic Services accordingly.
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities.
5. I/ we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions.
6. Our details can be used for promotional purposes should this request be successful
7. I/We will use this grant for the proposed project/activities stated in our application.
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation.
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made.
10. I/we will highlight the support of the Area Committee in recent publicity material.
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made.
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process.

Print your name:

Signature:

or if submitted electronically tick this box to signify your agreement to the above terms

Date: 26/09/2023

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Town Hall, Stockport SK1 3XE
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