

STOCKPORT COUNCIL

REPORT TO CABINET- SUMMARY SHEET

Subject: Hazel Grove Ambulance Station

Report to Cabinet

Date: 19/09/2023

Report of: (a) Cabinet Member for Economy & Regeneration

Key Decision: (b) Y

Forward Plan General Exception Special Urgency (Mark with a Y if applicable)

Summary:

Approval is sought to fund a new Ambulance Station at Hazel Grove P&R to replace the existing facility at Travis Brow.

The scheme will allow a 'land swap' with North West Ambulance Service which will facilitate further site assembly at Travis Brow thereby enabling the delivery of a new replacement electric bus depot. Once complete, this will secure possession of a significant part of the Stockport 8 development site.

Comments/Views of the Cabinet Member: (c)

This investment in a replacement ambulance station is critical to enabling us to bring forward two developments at the heart of the next phase of the transformation of Stockport town centre. The first is the creation of a new depot to house our fleet of fully electric buses; the second is the development of over 1000 new homes through the Stockport 8 scheme.

Recommendation(s) of Cabinet Member: (d)

Subject to planning consent being secured, the Cabinet is recommended to:

Approve use of the MDC Investment Facility to fund the development costs for the replacement ambulance station at Hazel Grove as set out in Appendix 2 using the Mayoral Development Corporation (MDC);

Delegate authority to the Director Development and Regeneration and Deputy Chief Executive to enter into the legal documentation with NWAS to facilitate a 'land swap' following completion of the new ambulance station.

Delegate authority to the Assistant Director, Legal and Democratic Governance to do all things necessary or incidental to the implementation of the above resolutions.

Relevant Scrutiny Committee (if decision called in): **(e)**
Economy & Regeneration

Background Papers (if report for publication): **(f)**

Contact person for accessing
background papers and discussing the report

Officer: Chris Carlisle
Tel: 07764 840405

'Urgent Business': (g)

Yes/ No (Please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.
