

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Woodbank Memorial Park Schools Cross Country League

Report to: (a) Central Stockport Area Committee **Date:** Thursday, 14 September 2023

Report of: (b) Director of Place Management

Key Decision: (c) **NO / ~~YES~~** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

Summary:

Stockport Harriers & Athletics Club have requested use of the park on 6 Saturday mornings 23/9/23, 7/10/23, 4/11/23, 25/11/23, 20/1/24, 24/2/24 for their School Cross Country League races. The events will take place 10.00a.m. – 12.30p.m. with access from 8.00a.m. Participants and spectators, if arriving by vehicle, will be encouraged to park in the Littlemoor Lane car park.

A plan of the race route is provided.

Recommendation(s):

That the application be granted, subject to the organiser obtaining appropriate papers, event plans, health & safety documentation, licenses, insurances and any fees and charges that apply and being presented to the Ward Cllrs at least 2 weeks prior.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Transport Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: Tel: 0161 474 4418

‘Urgent Business’: (f) **~~YES~~ / NO** (please circle)

Certification (if applicable)

This report should be considered as ‘urgent business’ and the decision exempted from ‘call-in’ for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as ‘urgent business’ was obtained on _____ /will be obtained before the decision is implemented.

