AGENDA ITEM

STOCKPORT COUNCIL

EXECUTIVE REPORT – SUMMARY SHEET

Subject: Footpath 62 Marple Update	
Report to: Marple Area Committee	Date: 13 September 2023
Report of: The Director for Place Management	
Key Decision:	
Forward Plan General Exception Specia	al Urgency (<i>Tick box</i>)
Summary:	
This report will update the committee on the bank colla Farm	apse on footpath 62 Marple near Dale
Recommendation(s):	
1.1 That the contents of this report be noted and the Councillors be assured that we are still looking in to the options / opportunities to repair the path.	
1.2 That Councillors note that by using this route the and that the path is closed for public safety.	e public are endangering themselves
Relevant Scrutiny Committee (if decision called in):	(d) Communities and Transport
Background Papers (if report for publication): (e)	
·	Officer: Nicholas Robinson nail: rightsofway@stockport.gov.uk
'Urgent Business': (f) NO (please circle	le)
Certification (if applicable) This report should be considered as 'urgent business' for the following reason(s):	and the decision exempted from 'call-in
The written consent of Councillor Officer/Corporate Director for Corporate and Support as 'urgent business' was obtained on decision is implemented.	and the Chief Executive/Monitoring Services for the decision to be treated /will be obtained before the