

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Oak Meadow Park Cinema on the Green 27/08/2023**

**Report to: (a)** Bramhall & Cheadle Hulme South Area Committee  
Thursday, 3 August 2023

**Date:**

**Report of: (b)** Director of Place Management

**Key Decision: (c)** **NO / YES** (Please circle)

Forward Plan  General Exception  Special Urgency  (Tick box)

**Summary:**

The Friends of Oak Meadow Park have collaborated with On the Green Events to hold an open-air cinema at Oak Meadow Park on Sunday 27th August 2023, between the hours of 18.00 and 23.00, accessing the site between the hours of 16.00 and 23.30 to set up and close down the event.

This local, family orientated event will consist of one showing of The Greatest Showman, with a maximum capacity of 500 attendees, however we don't expect to reach this amount.

Tickets will be available to purchase prior to the event at a cost of £2 each, organisers have worked in partnership with Darren Flannery, District Centre Manager, Stockport Council who has provided funding to subsidise the ticket pricing for this pilot event

**It is anticipated that a small catering outlet to purchase drinks and snacks and face painting will be available throughout the event**

**Recommendation(s):**

The Area Committee is recommended to give approval and the application be granted subject to the event organiser obtaining and providing the relevant paperwork at least 2 weeks prior to the event, including any necessary licences, traffic/parking management plan health and safety documentation and insurance certificates.

**Relevant Scrutiny Committee (if decision called in): (d)**

Communities & Transport Scrutiny Committee

**Background Papers (if report for publication): (e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Emma Warrington  
**Tel:** 0161 474 2314

**'Urgent Business': (f)** **YES / NO** (please circle)

**Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.