

**STOCKPORT COUNCIL**

**REPORT TO CABINET– SUMMARY SHEET**

**Subject:** Stockport Mayoral Development Corporation Business Plan 2023-28

**Report to Cabinet**

**Date: 27 June 2023**

**Report of: (a)** Cabinet Member for Economy, Regeneration & Housing

**Key Decision: (b)** Y

Forward Plan  General Exception  Special Urgency  (Mark with a Y if applicable)

**Summary:**

The Stockport Mayoral Development Corporation (MDC) Strategic Business Plan for the period 2023 to 2028 reflects the MDC's delivery achievements from 2019-23 and the future challenges to be faced. It sets out the strategic objectives of the MDC for this period and a series of delivery commitments to translate these into action.

**Comments/Views of the Cabinet Member: (c)**

This is the fourth Business Plan produced by the MDC since it was established in 2019 and reflects the huge progress that has been made in transforming Town Centre West into an exemplar urban neighbourhood at the heart of our borough. This progress means that in the early part of this new planning period we will see this first phase of development come to life – with people moving into new homes and using the fantastic new facilities being created. This Business Plan sets out a comprehensive range of delivery commitments to maintain momentum and ensure that the buildings and facilities being created are used and developed in ways which realise our ambitions for environmental sustainability, thriving communities and the wider vitality of the town centre.

**Recommendation(s) of Cabinet Member: (d)**

Cabinet is recommended to approve the MDC Strategic Business Plan for the period 2023–2028.

**Relevant Scrutiny Committee (if decision called in): (e)**

Economy & Regeneration

**Background Papers (if report for publication): (f)**

Contact person for accessing background papers and discussing the report

**Officer:** Frances Jones  
**Tel:** 0161 218 1910

**'Urgent Business': (g)**

**No (Please circle)**

**Certification (if applicable)**

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.

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