AGENDA ITEM

STOCKPORT COUNCIL

EXECUTIVE REPORT – SUMMARY SHEET

Report to: Stepp	ing Hill Area Committee	Date: 20 June 2023
Report of: Assista	ant Director – Legal & Democr	atic Governance
Key Decision: N	0	
Forward Plan	General Exception	Special Urgency (Tick box)
Summary:		
	•	the following appointments of es. The representatives for 2022/2023
	mmunity Association: Ankers, Paul Ankers and Oliv	er Johnstone
Recommendation	on(s):	
That the Area Co outside bodies lis	<u>•</u>	e nominations to represent the Council on the
	y Committee (if decision calle	, . ,
Background Pap	ers (if report for publication): ((e)
There are none		
Contact person fo background paper	r accessing s and discussing the report	Officer: Jacqueline Kramer Tel: 0161 474 2978
'Urgent Business	s': (f) YES / NO ((please circle)
Certification (if a This report should for the following re	be considered as 'urgent bus	iness' and the decision exempted from 'call-ir
The written conse		and the Chief Executive/Monitoring